



Republic of the Philippines  
Department of Education



**Tanggapan ng Kalihim**  
Office of the Secretary

JUN 30 2009

DepED MEMORANDUM  
No. 298, s. 2009

**3<sup>RD</sup> DEPED NATIONAL EMPLOYEES' UNION (NEU) NATIONAL CONGRESS  
AND SEMINAR-WORKSHOP**

To: Undersecretaries  
Assistant Secretaries  
Bureau Directors  
Regional Directors  
Schools Division/City Superintendents  
Heads, Public and Private Elementary and Secondary Schools

1. The Department of Education National Employees' Union (DepED NEU) will hold its 3<sup>rd</sup> National Congress on **August 5-7, 2009** at the **Teachers Camp, Baguio City** with the theme "**Responsible & Accountable Public Sector Unionism: a Tool for Good Governance Through Basic Education Sector Reform Agenda (BESRA)**"
2. The congress aims to:
  - a. Enable participants to appreciate the role and significance of public sector unionism in the protection, development, education, advancement and advocacy of government workers rights, benefits and privileges, as well as their responsibilities;
  - b. Help participants to improve appreciation on their roles, duties, functions, responsibilities and accountabilities as non-teaching personnel in support of BESRA implementation towards quality education;
  - c. Organize and establish the workers representatives' group that shall coordinate with management in advocating the rights, concerns and plans of DepED employees essential to the delivery of quality public service and performance;
  - d. sustain the binding relationship between and among DepED NEU Officers and Members
3. Participants to this congress are Central Office Officers and Secretariat, Regional & Division Administrative Officers, Accountants, Budget Officers, level I positions, DepED NEU Regional & Division Chapter Presidents, Vice Presidents, Secretaries, DepED Cooperative Board Members/Officers (Regional, Division & School);

4. A registration fee of Four Thousand Two Hundred Pesos (Php4,200.00) will be charged from each participant;
5. Expenses for the board of participants, resource persons and staff, professional fee/honorarium of resource persons and facilitators, supplies and materials shall be drawn from the registration fees;
6. Lodging of participants, resource persons, staff, TEV of resource persons and staff, and other related training expenses shall be charged against Osec Funds.
7. Participants may register with the assigned Disbursing Officers at the training venue for the purpose. Registration fees and travel expenses of each participant shall be charged against local funds subject to the usual accounting and auditing rules and regulations. Attendance of the participants shall be on **official business**;
8. Members of the different working committees, Regional Chapter Presidents and the National Executive Committee shall be considered participants and shall pay the registration fee and are authorized to travel two (2) days before the congress for the necessary preparation;
9. Arrival and registration of participants shall be on August 4, 2009 in the afternoon and dinner for that day shall be served;
10. Confirmation of attendance of the participants using the enclosed form may be faxed at fax no. (02) 633-7236 and (02)636- 6550 five (5) days before the congress. For more information participants may contact Passion G. Maling at telephone no. (02) 633-1372 or Elizabeth G. Bermoy at (02) 6337247 / (02) 637-1241.
11. Immediate and wide dissemination of this Memorandum is desired.

  
**JESLI A. LAPUS**  
Secretary

Encl.: As stated

Reference: DepED Memorandum: No. 334, s. 2008

Allotment: 1—(D.O. 50-97)

To be indicated in the Perpetual Index  
under the following subjects:

EMPLOYEES  
SOCIETY or ASSOCIATIONS

OFFICIALS  
WORKSHOPS

SEMINARS

Enclosure to DepED Memorandum No. 298, s. 2009

2<sup>ND</sup> DEPED NATIONAL EMPLOYEES' UNION (NEU) NATIONAL CONGRESS  
Teachers' Camp, Baguio City  
August 19-21, 2009

ATTENTION : \_\_\_\_\_  
FAX NO. : \_\_\_\_\_  
DATE : \_\_\_\_\_

### CONFIRMATION OF ATTENDANCE

*PLEASE CHECK BLANK SPACE IF:*

\_\_\_\_\_ REGIONAL OFFICE  
REPRESENTATIVES

\_\_\_\_\_ DIVISION OFFICE  
REPRESENTATIVES

DepED REGIONAL OFFICE NO. \_\_\_\_\_  
TELEPHONE NO/S.: \_\_\_\_\_

LOCATION: \_\_\_\_\_  
FAX NO. \_\_\_\_\_

SCHOOL DIVISION: \_\_\_\_\_  
COMPLETE ADDRESS: \_\_\_\_\_  
TELEPHONE NO/S.: \_\_\_\_\_ FAX NO.: \_\_\_\_\_

	<b>NAME</b>	<b>DESIGNATION</b>	<b>OFFICE ADDRESS</b>
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____
5.	_____	_____	_____

TRANSMITTED SENT BY: \_\_\_\_\_  
OFFICE/DESIGNATION: \_\_\_\_\_