

## Republic of the Philippines **Bepartment of Education**



### Tanggapan ng Kalihim Office of the Secretary

JAN 3 0 2009

DepED MEMORANDUM

No.

33 , s. 2009

CONSULTATIVE PLANNING SESSION ON PROJECT REACH

To: Undersecretaries

Assistant Secretaries

**Bureau Directors** 

Directors of Services, Centers and Heads of Units

Regional Directors

Schools Division/City Superintendents

All Others Concerned

1. In preparation for the nationwide roll-out of Project REACH, a Regional Team is hereby created and organized to spearhead and manage the implementation of the project and its components in their respective areas:

Team Leader: Assistant Regional Director

Members : Chiefs - Elementary, Secondary and ALS

- 2. In line with this, a Consultative Planning Conference will be held on March 13, 2009 at the Marikina Hotel, Marikina City. The program of activities is enclosed.
- 3. This activity is intended to:
  - a) identify strategies and activities to strengthen mechanics for project operationalization; and
  - b) prepare and firm-up implementation plans to expedite project execution and control.
- 4. Members of the Project REACH Regional Team as detailed in item 1 of this Memorandum are enjoined to attend. Confirmation of attendance should be submitted to the Office of the Assistant Secretary for Programs and Projects on or before February 10, 2009.
- 5. All participants are advised to bring the following documents during the conference:
  - a) Updated division BEIS data: Performance Indicators (participation, enrolment, completion, drop-out, cohort-survival, etc.);

- b) Data on existing projects and programs being implemented; and
- c) Basic data on the number of school age population, drop-outs, and out-of-school youth.
- 6. Meals and accommodation shall be drawn from HRTD funds subject to the usual accounting and auditing rules and regulations. Participants shall be reimbursed of their traveling expenses during the workshop provided that all necessary documents are complete. Participants are instructed to avail of the cheapest plane fare.
- 7. Participants may check in at the venue on February 22 (dinner) and check out on February 24 (breakfast).
- 8. For more details, please contact the Office of the Assistant Secretary for Programs and Projects c/o Ms. Ella Arienda or Mr. Newell Magas at tel. nos. (02) 633-7206; (02) 636-6549 or (02) 632-1361 local 2125.
- 9. Immediate dissemination of this Memorandum is desired.

RAMON C. BACANI
Undersecretary
Officer-in-Charge

Encl.:

As stated

Reference:

None

Allotment: 1--(D.O. 50-97)

To be indicated in the <u>Perpetual Index</u> under the following subjects:

OFFICIALS PROJECTS SCHOOLS

Maricar/DM-Project Reach 01-28-09

#### Enclosure to DepED Memorandum No. 33, s. 2009

# Consultative Planning Conference on Project REACH Marikina Hotel, Marikina City February 23, 2009

#### **Programme of Activities**

TIME	ACTIVITY
8:00 AM	Registration
	Opening Program ·
8:30 AM	Conference Overview and Mechanics
8:45 AM	Presentation on Project REACH
	- Next Steps
10:00 AM	Open Forum
11:00 AM	Workshop:
	Grouping by Region
	<ul> <li>Identification of strategies and activities</li> </ul>
	<ul> <li>Targeting (based on Objectives and Performance Indicators)</li> </ul>
	- Strategic Planning
	<ul> <li>Preparation of Work Plan</li> </ul>
	Review of existing programs and projects
3:30 PM	Presentation and Critiquing of Outputs
5:30 PM	Synthesis
6:00 PM	Closing Program