

## Republic of the Philippines DEPARTMENT OF EDUCATION DepEd Complex, Meralco Avenue, Pasig City, Philippines



## Office of the Undersecretary

NOV 1 0 2008

DepED MEMORANDUM No. 521 s. 2008

## PHILIPPINE SOCIETY OF NUTRITIONIST-DIETITIANS (PSND) 5th ANNUAL CONVENTION

To:

Regional Directors

Schools Division/City Superintendents

District Supervisors

Heads, Public Elem. & Sec. Schools

- 1. The Philippine Society of Nutritionist-Dietitians (PSND), Inc. will hold its 5th Annual Convention on November 25, 2008 at the CSB Hotel, Arellano Ave., cor. Estrada Street, Malate Manila with the theme "Toward Equipping the Nutritionist-Dietitians for Greater Relevance".
- 2. The convention aims to 1) showcase best practices of the local government units as facility for adaptation and replication; 2) provide the participants with updates on nutrition; and 3) equip participants with useful tools empowering themselves as nutrition program managers.
- 3. Participants to this activity are the local government executives, nutritionist-dietitians, provincial/municipal nutrition action officers, provincial/city municipal health officers, development planning officers of the academe, high school and college students, Sangguniang Kabataan (SK) members and other allied professionals, barangay nutrition scholars and barangay health workers. Attendance to this convention shall be on official time only. Those coming from the private schools may make arrangements with their respective administrators.
- 4. A registration fee of P1,500.00 shall be charged from each participant to cover the convention kit lunch and snacks.
- 5. For more information, please contact Ms. Lalaine M. Carlos, at tel. No. (02) 843-5818 or cel phone number 0919-325-0008.
- Immediate and widest dissemination of this Memorandum is desired.

RAMON C. BACANI
Undersecretary

Reference:

DepED Memorandum: No. 379, s. 2007
Allotment: 1--(D.O. 50-97)
To be indicated in the Perpetual Index under the following subjects:

HEALTH EDUCATION NUTRITION EDUCATION **OFFICIALS** SOCIETY or ASSOCIATIONS