



Office of the Secretary

OCT 22 2008

DepED MEMORANDUM
No. 493, s. 2008

2008 NATIONAL EDUCATORS CONGRESS

To: Undersecretaries
Assistant Secretaries
Bureau Directors
Directors of Services/Centers and Heads of Units
Regional Directors
Schools Division/City Superintendents
Heads, Public and Private Schools

1. The 2008 National Educators Congress shall be held on December 2-4, 2008 at Teachers Camp, Baguio City with the theme **“Transforming Organizations: Lessons in Excellence”**.
2. The Congress shall pursue the following objectives:
 - a. Determine successful educational programs that addressed the 2015 EFA goals and targets;
 - b. Enhance existing programs and build new program interventions addressing MDG Goal No. 2.; and
 - c. Continuously create the culture and values of leadership and followership among DepED managers.
3. **Only participants listed in Enclosure No. 1 are authorized to attend the Congress.** Regional and division participants are required to bring their best/excellent programs that address the 2015 EFA goals and MDG Goal No. 2.
4. A registration fee of Six Thousand Pesos (PHp6,000.00) shall be paid by each participant to be charged to local funds or other available funds. The amount covers expenses for conference materials, breakfast (4), snacks (6), lunch (3), and dinner (4). Meals shall be served starting dinner on December 1, 2008 and ending with breakfast on December 5, 2008. This is a live-in Congress and the registration fee also covers accommodation.
5. All Regional Directors are urged to submit the list of participants for pre-registration not later than November 10, 2008. Pre-registration and cash payments are encouraged. Check payments should be made payable to the “Educators Congress” as early as November 10, 2008. Personal checks of registrants from Metro Manila and provincial checks for areas with Central

Bank clearing offices will be accepted. The registration fee with the corresponding accomplished registration form and a certification or letter from the Regional Director authorizing the delegate's attendance to the Congress should be submitted to the Chief Accountant, Accounting Division, Department of Education, Meralco Avenue, Pasig City. Pre-registration will ensure participants with complete set of materials. For more information, please contact Ms. Precy Salandanan at tel. nos. (02) 633-7246, (02) 633-7201 and (02) 633-7233 or fax no. (02) 633-1941.

6. Enclosed also is the Registration Form (Enclosure No. 2). Details of Programmed Activities shall be issued in a subsequent Memorandum.

7. Members of the different committees shall be considered participants, hence shall pay registration fee and are authorized to travel two days before the Congress.

8. Immediate dissemination of this Memorandum is desired.



JESLI A. LAPUS
Secretary

Encls.:

As stated

Reference:

DepED Memorandum: No. 360, s. 2006

Allotment: 1- -(D.O. 50-97)

To be indicated in the Perpetual Index
under the following subjects:

CONFERENCES
OFFICIALS
SCHOOLS

Enclosure No. 1 to DepED Memorandum: No. 492, s. 2008

2008 EDUCATORS CONGRESS
December 2-4, 2008, Teachers Camp, Baguio City
LIST of PARTICIPANTS

A. Regional Participants			
Regional and Asst. Regional Directors	34	Master Teachers (1 elem, 1 Sec.)	34
Chiefs or Asst. Chiefs (Elem, Sec., ALS)	51	Priv. School Prin./Director (1/RO)	17
OIC-Sch. Health & Nutrition Prog. (1/RO)	17	PTA President or Vice Pres or Councilor for Educ. (1/RO)	17
Total Regional Participants = 170			
B. Division Participants			
Schools Div. or Asst. Schools Superintendents (1/DO)	190	Elementary Schools Prin (2/DO) Secondary Schools Prin (1/DO)	380 190
Total Division Participants = 760			
C. Central Office			
Undersecretaries & Asst. Secretaries	14	Chiefs & Asst. Chiefs	45
Directors/Asst. Directors	18	Congress Committees	91
Total Central Office Participants = 168			
TOTAL No. of PARTICIPANTS	1,098		

**2008 NATIONAL EDUCATORS CONGRESS
Teachers Camp, Baguio City
December 2-4, 2008**

REGISTRATION FORM

PLEASE PRINT

Surname	First Name	M.I.	Nickname
Sex: Pls. check <input type="checkbox"/> Male <input type="checkbox"/> Female			
School/Agency/Company		Position/Designation	Region
Office Address :		Contact Numbers Telephone No. : Cell Phone No. : E-mail Address :	
Pls. check <input type="checkbox"/> Public <input type="checkbox"/> Private			
Home Address			Tel. No.
Name & Address of contact person in case of emergency			
Name:		Address:	Tel. No.

O.R. No. _____

Date: _____

Signature