



Republic of the Philippines
Department of Education



Tanggapan ng Kalihim
Office of the Secretary

JUN 3 0 2008

DepED MEMORANDUM
No. **311**, s. 2008

SEARCH FOR THE 2008 OUTSTANDING SCIENCE CLUB
ADVISERS OF THE PHILIPPINES

To: Regional Directors
Schools Division/City Superintendents
Heads, Public and Private Elementary and Secondary Schools

1. Pursuant to Presidential Proclamation No. 28, s. 1986, declaring September of every year as the National Science Club Month (NSCM) and authorizing the Department of Education (DepED) to implement plans and activities in celebration thereof, this Department through the Center for Students and Co-Curricular Affairs (CSCA) and the Science Club Advisers of the Philippines (SCAAP), in cooperation with, ABS-CBN- DZMM and Philippine Science Journalists Association (PSciJourn), are conducting a Search for the 2008 Outstanding Science Club Advisers of the Philippines beginning June 2008 to culminate during the awarding ceremonies on September 2008.
2. The Search aims to achieve the following:
 - a. Promote Science consciousness and public understanding of Science, Technology and Environment in the grassroots level;
 - b. Highlight the importance of the role of the Science Club Advisers in the management of science clubs in schools and their significant contributions in the community through relevant programs, projects and activities; and,
 - c. Recognize exemplary performance of Science Club Advisers in the elementary and secondary levels throughout the country.
3. The Search is open to all public and private elementary and secondary science club advisers in the country affiliated with the Science Club Advisers Association of the Philippines (SCAAP), Inc. The rationale, guidelines, mechanics and timetable of activities are found in the Enclosure.
4. The DepED-Center for Students and Co-Curricular Affairs (CSCA) and the Science Club Advisers Association of the Philippines (SCAAP) are authorized to promote, support and monitor the conduct of the Search in all levels. Incidental expenses of the Division and Regional Selection Committees shall be charged against their respective local funds.
5. The Division and Regional Offices, through the Science Education Supervisors/Coordinators, are required to organize a selection committee. The Regional Science Education Supervisor must submit a consolidated report indicating the list of the winners in both division and regional levels and all the participating science club advisers, name of originating schools and their addresses, name of the School Principal and the SCAAP Chapter President to the DepED-CSCA **on or before September 8, 2008.**

6. All Regional Directors, Schools Division/City Superintendents and School Heads/Principals are enjoined to actively support the Search.
7. For inquiries, please contact DepED-CSCA Executive Director Joey G. Pelaez, with address at Mabini Building, DepED Complex, Meralco Avenue, Pasig City or thru telefax nos. (02) 631-8495/(02) 636-3603 or SCAAP National President Mrs. Aurora R. Catabona thru mobile number 0919-2553201 or (02) 637-0492.
8. Immediate dissemination of this Memorandum is desired.

Ramon C. Bacani
RAMON C. BACANI
Undersecretary
Officer-in-Charge

Encl.:
As stated

Reference:
DepED Memorandum: No. 115, s. 2006

Allotment: 1—(D.O. 50-97)

To be indicated in the Perpetual Index
under the following subjects:

✓CLUBS
SCIENCE EDUCATION
SEARCH
TEACHERS

SEARCH FOR THE 2008 OUTSTANDING SCIENCE CLUB ADVISERS OF THE PHILIPPINES

I. RATIONALE

The search for the Outstanding Science Club Advisers of the Philippines is a nationwide search that aims to recognize exemplary and outstanding science club advisers in the country. These are the science club advisers who made significant contributions to the advancement of science education; promoted science leadership and community service through their conduct of and participation in science and technology-related activities or who contributed to or motivated pupils/students' participation in environmental protection and conservation through co-curricular organizations or inspired pupils/students to pursue science-related activities.

And as we celebrate the National Science Club Month every September of the year, it is but appropriate to give due recognition to the science club advisers so they may serve as models and inspiration for the science clubbing movement.

II. MECHANICS

- A. The Search for the Outstanding Science Club Advisers of the Philippines has only one category for both elementary and secondary levels.
- B. The 2008 Outstanding Science Club Advisers Award is open to all public and private elementary and secondary science club advisers who wish to join the search.
- C. Interested science club advisers must submit the following requirements **on or before August 15, 2008 to the Division Office:**
 1. Duly accomplished Entry Form (Enclosure No. 2)
 2. Complete list of officers and advisers of the SCAAP Division Chapter
 3. SCAAP Local Chapter Constitution and By-Laws, Organizational Structure, Logo/Seal and Club Handbook (if applicable)
 4. List of projects and activities conducted from June 2006 to May 2008 (Please refer to Enclosure No. 3)
 5. Brief description of the project/activity
 6. Venue and duration of the project/activity
 7. Participants and beneficiaries
 8. Level or Scope of the activity
 9. Cooperating agencies
 10. Other supporting documents, such as but not limited to photographs, video coverage, newsletter/newspapers or school paper clippings or certifications
 11. List of science activities/projects participated by the club or its members, officers, and/or advisers in the national, regional, division and community level including various conferences being conducted by SCAAP and DepED (such as the SCAAP Conferences, YES Camp) and other related science activities from June 2006 – May 2008 with brief description of each activity, level of participation, proof of awards and certificates received.

12. List of Awards/Citations received by the club or its advisers/officers while doing activities related to the club from June 2006 – May 2008 with brief description of award/citation, agencies/organizations giving the award and photocopy of certificate/plaque or certification.
13. Other documents which the adviser may deem meritorious during the evaluation.

III. GUIDELINES

A. The following criteria for judging shall be employed:

1. **Projects and Activities Conducted** - **40%**

Relevance of the Project	30 points
Sustainability	30 points
*Impact/Involvement	20 points
Innovation/Creativity	20 points
<i>(*Impact of the project to the school and community)</i>	

2. **Participation in ST and E Activities** - **20%**

National	40 points
Regional	30 points
District/Division	20 points
School/Community	10 points

(Additional points will be given for those who organized or initiated the project.)

3. **Awards/Citations Received** - **15%**

National	40 points
Regional	30 points
District/Division	20 points
School/Community	10 points

4. **Club Organization/Development** - **15%**

Membership	40 points
Structure	30 points
Organization	30 points

5. **Discretionary Points** - **10%**

TOTAL - **100%**

B. The following shall be adopted in the selection and judging of the entries:

1. Selection shall follow a three-level process: Division, Regional and National.
2. All interested science club advisers shall submit their application and other documents direct to the Division Office **on or before August 15, 2008.**
3. A joint Division Selection Committee composed of the Schools/City Division Superintendent, Science Education Supervisors of both elementary and secondary, including two representatives from the private sector shall be organized to select a winner in the Division Search.
4. Only one division winner shall be selected. The division winner shall proceed to the Regional level. The Division Selection Committee will forward the name of the winner and his/her documents to the Regional Office. The Regional Selection Committee is composed of the Regional Director, Assistant Regional Director, Regional Science

- Education Supervisors of both elementary and secondary and two representatives from the private sector.
5. Only one regional winner shall be chosen. The regional winner shall be eligible to compete in the National Search. All documents shall be forwarded to, and received by, the DepED- Center for Students and Co-Curricular affairs (CSCA), Ground Floor, Mabini Building, DepED Complex, Meralco Avenue, Pasig City **on or before September 8, 2008.**
 6. The National Selection Committee shall review all regional winners. It shall be composed of representatives from the DepED-CSCA and SCAAP, including three (3) individuals nominated for their involvement in science clubbing and science education.
 7. The National Selection Team will conduct an ocular validation of activities of the top five (5) winners in their respective areas.
 8. The decision of the Selection Committee is FINAL and IRREVOCABLE.

IV. PRIZES

Outstanding Science Club Advisers of the Philippines

Grand Winner

- Cash Prize worth P20,000.00 for the Winner
- Cash Prize worth P5,000.00 for the School
- Presidential Trophy for the Winner
- Plaque of Recognition for the Winner
- Plaque of Recognition for the School
- Plaque of Recognition for the School Principal
- Free Registration Fee of the Winner to the 2008 National Science Club Month Convention
- Free Trip Abroad for the Winner (Asia)

First-Runner-Up

- Cash Prize worth P15,000.00 for the Winner
- Cash Prize worth P5,000.00 for the School
- Plaque of Recognition for the Winner
- Plaque of Recognition for the School
- Plaque of Recognition for the School Principal

Second-Runner-Up

- Cash Prize worth P10,000.00 for the Winner
- Cash Prize worth P5,000.00 for the School
- Plaque of Recognition for the Winner
- Plaque of Recognition for the School
- Plaque of Recognition for the School Principal

Third-Runner-Up

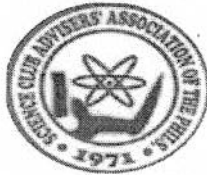
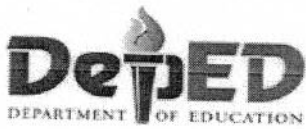
- Cash Prize worth P8,000.00 for the Winner
- Cash Prize worth P5,000.00 for the School
- Plaque of Recognition for the Winner
- Plaque of Recognition for the School
- Plaque of Recognition for the School Principal

Fourth-Runner-Up

- Cash Prize worth P5,000.00 for the Winner
- Cash Prize worth P5,000.00 for the School
- Plaque of Recognition for the Winner
- Plaque of Recognition for the School
- Plaque of Recognition for the School Principal

V. TIMETABLE OF ACTIVITIES

- | | | |
|-----------------|---|--|
| June-July | - | Information Dissemination |
| July | - | Preparation of Documents |
| August 15 | - | Deadline of Submission of Entries
in the Division |
| August 18-20 | - | Division Search |
| August 25 | - | Deadline of Submission of Division
Winners to the Region |
| August 26-28 | - | Regional Search |
| September 8 | - | Deadline of Submission of Documents
to DepED-CSCA |
| September 10-13 | - | National Search |
| September 15-19 | - | Ocular Validation of Activities for the Top
Five (5) National Finalists |
| September 26 | - | Awarding Ceremonies |



SEARCH FOR THE 2008
Outstanding Science Club Advisers of the Philippines

ENTRY FORM

Please type or print legibly.

REGION _____

DIVISION _____

CANDIDATE'S PERSONAL PROFILE

A. PERSONAL DETAILS

SURNAME	FIRST NAME	MIDDLE NAME
<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>
PERMANENT ADDRESS <small>(Number, Street, Barangay/Village, City/Municipality, Province, Zip Code)</small>		
<input style="width: 98%;" type="text"/>		
DATE OF BIRTH (m/d/y)	PLACE OF BIRTH	
<input style="width: 25%;" type="text"/>	<input style="width: 70%;" type="text"/>	
AGE	CIVIL STATUS	CITIZENSHIP
<input style="width: 25%;" type="text"/>	<input style="width: 30%;" type="text"/>	<input style="width: 40%;" type="text"/>
CONTACT NUMBER(S)	GENDER	RELIGION
<input style="width: 35%;" type="text"/>	<input style="width: 10%;" type="text"/>	<input style="width: 50%;" type="text"/>

B. EDUCATIONAL ATTAINMENT

POST GRADUATE			
SCHOOL	DEGREE/COURSE GRADUATED	YEAR	DISTINCTIONS/HONORS
<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>
COLLEGE			
SCHOOL	DEGREE/COURSE YEAR GRADUATED	DISTINCTIONS/HONORS	
<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	
SECONDARY			
SCHOOL	YEAR GRADUATED	DISTINCTIONS/HONORS	
<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	
ELEMENTARY			
SCHOOL	YEAR GRADUATED	DISTINCTIONS/HONORS	
<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	

C. SPECIAL SKILLS AND INTERESTS

D. SERVICE RECORD

(Employment history starting with the present job)

Period Covered	Position/Rank Held	Name of School

E. CHARACTER REFERENCES *(Please do not include relatives)*

NAME	ADDRESS	CONTACT NUMBER
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____

I hereby certify upon my honor that all facts and information indicated herein are true and correct to the best of my knowledge. In witness hereof, I am executing and signing this statement voluntarily.

NAME AND SIGNATURE
OF THE PRINCIPAL

SIGNATURE OVER PRINTED NAME

FORMAT

I. PROJECTS AND ACTIVITIES

DATE	POSITION & NAME OF THE ACTIVITY	DESCRIPTION OF THE ACTIVITY	ORGANIZERS	BENEFICIARY	LEVEL	REFERENCE PAGE

II. PARTICIPATION IN ST & E ACTIVITIES

DATE	POSITION & NAME OF THE ACTIVITY	DESCRIPTION OF THE ACTIVITY	ORGANIZERS	BENEFICIARY	LEVEL	REFERENCE PAGE

III. AWARDS AND CITATIONS RECEIVED

DATE	RANK, NAME OF HONOR/AWARD/ CITATION RECEIVED	DESCRIPTION	GIVEN BY	LEVEL	REFERENCE PAGE

NOTES

1. Arrange the entries in chronological order. The time frame is from June 2006-May 2008.
2. Date column must be filled with month-date-year.
3. Level column refers to National, Regional, Division and School/Community.
4. Reference page refers to the page of the supporting documents.
5. Please be guided with the given format.

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