



OCT 16 2006

DepED MEMORANDUM

No. **358** s. 2006

7<sup>th</sup> ANNUAL NATIONAL CONVENTION OF THE PHILIPPINE ASSOCIATION  
OF EDUCATION SUPERVISORS, INC. (PAES, Inc.)

To: Regional Directors  
Schools Division/City Superintendents

1. The **Philippine Association of Education Supervisors, Inc.**, (PAES, Inc.) will hold its 7<sup>th</sup> Annual National Convention on November 13-16, 2006 at Legend International Resorts Ltd., Waterfront Road, Subic Bay Freeport Zone, Zambales, Philippines 2200 with the theme "Building Capacity of ES in Supporting SBM".
2. The three- day event aims to:
  - a. provide a venue for articulation between supervisors and among educators;
  - b. update them on the current programs and projects of the Department;
  - c. build the ES capacity to strengthen the quality of educational leadership;
  - d. equip ES the necessary knowledge, skills and attitudes in providing support to school based management; and,
  - e. attain a heightened commitment of ES to support SBM.
3. Participants to this convention are all regional and division education supervisors and subject area coordinators. Members of the different working committees are considered participants and shall pay the registration fee.
4. A registration fee of Four Thousand Two Hundred Pesos (PhP 4,200.00) shall be charged each participant to defray expenses for hotel accommodation, meals, honoraria of resource speakers, and other operational expenses. For preparatory activities, the committee members are expected to be at the venue two (2) days before the activity. Participants are expected to register in the afternoon of Monday, November 13, 2006. First meal shall be the dinner on the said date while the last meal (packed snacks) shall be served on November 16, 2006. Attendance to this convention will be on **official business**.
5. Travel expenses incident to the attendance to this convention as well as the registration fee, shall be charged against local funds subject to its availability and the usual accounting and auditing rules and regulations.

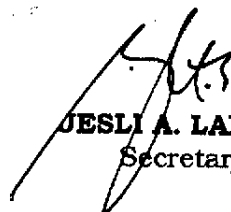
6. Enclosed is the schedule of activities.

7. The list of official delegates by region/division shall be submitted to PAES National President, Division of City Schools, Quezon City, San Francisco High School, Misamis St., Bago Bantay, Quezon City, or through fax no. (02) 929-3403 before November 1, 2006.

8. For more information, please contact the following:

<b>Dr. Cecilia DC. Geronimo</b> PAES President Tel. Nos. 929-3403 or 929-3714 Cellphone nos. 09178020354	<b>Dr. Amelia Julian</b> PAES Secretary Telefax No. (045) 860-5301	<b>Mrs. Alma D. Divina</b> PAES-NCR Secretary Tel Nos. 5336085; 5323960
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9. Immediate dissemination of this Memorandum is desired.

  
**JESLI A. LAPUS**  
Secretary

Encl.:

As stated

Reference:

DepED Memorandum: No. 274, s. 2005

Allotment: 1—(D.O. 50-97)

To be indicated in the Perpetual Index  
under the following subjects:

CONVENTION  
OFFICIALS  
SOCIETY or ASSOCIATIONS

Madel/sally/maricar - c:PAES  
10-10-06/10-11-06

**PAES CONVENTION WORKSHOP**

**SCHEDULE OF ACTIVITIES**

TIME	DAY 0	DAY 1	DAY 2	DAY 3
8:00 - 8:30	Arrival of the Participants	Registration	Unfolding	Unfolding
8:30 - 10:00		Opening Program	Plenary Session 2	Plenary Session 4
10:00 - 10:30		Break	Break	Break
10:30 - 12:00		Orientation & Mechanics of the Program	Continuation of the session	Wrap Up and Closing
12:00 - 1:00		Lunch Break	Lunch Break	Lunch Break
1:00 - 1:30		Unfolding	Unfolding	Tour Around the City
1:30 - 3:00		Plenary Session 1	Plenary Session 3	(OPTIONAL)
3:00 - 3:30		Snack Break	Snack Break	
3:30 - 5:00		Continuation of the session	Continuation of the session	
5:00 - 7:00		President's Time		
7:00 - 8:00	Dinner Time & Socialization			

**PAES ANNUAL CONVENTION**

**RETURN SLIP**

THE DEPUTY SUPERVISOR  
 Dr. Cecilio D. Cabanatuan  
 Division Office of DepEd - Marikina  
 San Francisco High School, Marikina City  
 Pines Building, 1st Floor  
 Tel. No. (02) 857-3713, 857-3714  
 02-9049-6254, 1982

THE SUPERVISOR  
 Mrs. Trinidad  
 Division Office of DepEd - Marikina  
 San Francisco High School, Marikina City  
 Pines Building, 1st Floor  
 Tel. No. (02) 857-3713, 857-3714  
 02-9049-6254, 1982

THE REGIONAL SEC  
 Mrs. Anna D. Dytina  
 Division Office of Marikina City  
 Tel. No. (02) 857-3713, 857-3714  
 02-9049-6254, 1982

From: \_\_\_\_\_  
 (Name of Division)

No. of Delegates: \_\_\_\_\_

Address: \_\_\_\_\_  
 Telfax: \_\_\_\_\_

Coming: \_\_\_\_\_

Signature of PAES Rep/Div. Chapter President

NOTE: Please return confirmation slip before November 1, 2006