



Tanggapan ng Kalihim
Office of the Secretary

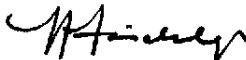
JUN 20 2006

DepED MEMORANDUM
No. 236, s. 2006

CORRIGENDA TO DEPED MEMORANDUM NO. 144, S. 2006
(Rice is Life: A Short Story Writing Contest)

To: Regional Directors
Schools Division/City Superintendents
Heads, Public Secondary Schools

1. The deadline for submission of entries to the Short Story Writing Contest on "Rice is Life" as announced in DepED Memorandum No. 144, s. 2006 has been moved from August 15, 2006 to October 16, 2006 (World Food Day) to give more time for the entries to come in.
2. The revised guidelines of the contest and application form are enclosed, which may also be downloaded at www.asiarice.org.
3. Accomplished application form together with the short story and its illustrations must be submitted on or before the deadline to Asia Rice Foundation College 4301, Laguna. Winning entries will be announced on December 8, 2006.
4. For inquiries, please contact Dr. Carmen M. Paule, Asia Rice Foundation at telefax no.: (049) 536-2285.
5. Immediate dissemination of this Memorandum is desired.


FE A. HIDALGO
Undersecretary
Officer-in-Charge

Encls.:
As stated

Reference:
DepED Memorandum: (No. 144, s. 2006)

Allotment: 1—(D.O. 50-97)

To be indicated in the Perpetual Index
under the following subjects:

CHANGE
CONTESTS
STUDENTS

A WRITING CONTEST: SHORT STORY ON "RICE IS LIFE"

REVISED GUIDELINES¹

1. **Contestant:** The Contest is open to all Filipino High School students aged 12-17, enrolled during the 2006-2007 school year.
2. **Entry:** An entry must adhere to the following guidelines:
 - a. Submitted by a student or a team of qualified students (maximum of 3). No more than one entry per school.
 - b. Entry must consist of text and illustrations, under the theme of "Rice is Life," and endorsed by a school official (Principal and/or Faculty). The Rice is Life theme includes all aspects of rice from production to harvesting, marketing and consumption, and the rice cultural heritage like beliefs, rituals and festivals.
 - c. Text is written in Filipino or English.
 - d. Text must not exceed 4,000 words, typewritten, double space, Times New Roman font size 12.
 - e. Illustrations may be either black and white or colored and should be presented on letter-size paper, one illustration per sheet. No limit on the number of illustrations. The illustration must be original and made by one of the team members.
 - f. Entry must be submitted in hardcopy **and** in electronic file (in diskette, CD or attached file via e-mail).
 - g. Application form maybe downloaded at www.asiarice.org
 - h. Entry must be received at the following address via mail or hand carried, no later than **16 October 2006**, the World Food Day.

The Asia Rice Foundation
 College 4031, Laguna
 Email: asia_rice@agri.searca.org
 Website: <http://www.asiarice.org>

3. **Winners and Prizes:** Winning entries will be announced by 8 December 2006. There will be 6 winners, each receiving a Trophy and Cash prize (see below). The corresponding school will receive a plaque of appreciation.

	English	Filipino
First prize	PhP 20,000.00	PhP 20,000.00
Second prize	PhP 10,000.00	PhP 10,000.00
Third prize	PhP 5,000.00	PhP 5,000.00

All entries will be the property of the Asia Rice Foundation.

4. **Judges:** A committee of judges will decide on the winning entries. The decision of the judges is final.

NOTE: Entries that do not adhere to the above guidelines shall automatically be disqualified.

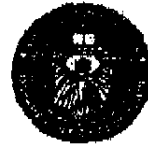
¹ Co-sponsored by the Asia Rice Foundation and the Alpha Phi Omega Service Sorority, in collaboration with the Department of Education



The Asia Rice Foundation



Alpha Phi Omega Service Sorority



Department of Education

A WRITING CONTEST: SHORT STORY ON "RICE IS LIFE"

APPLICATION FORM

Signature Over Printed Name

ID #

Home Address

1. _____
2. _____
3. _____

Title of Short Story

English

Pilipino

Name and address of school

Year Level in High School

First year

Second year

Third year

Fourth year

Endorsed by: _____
Signature over printed name and ID Number

Position: _____

Date: _____

Please attach 2x2 photo of contestant/s

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