

## Republic of the Philippines Department of Education



## Office of the Secretary

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DepED MEMORANDUM No. 105, s. 2006

2ND BIMP-EAGA URBAN SCOUTS JAMBOREE

To: Regional Directors
Schools Division/City Superintendents
Heads, Public and Private Elementary and Secondary Schools

1. The Boy Scouts of the Philippines (BSP) will conduct the 2<sup>nd</sup> BIMP-EAGA (Brunei Darussalam-Indonesia-Malaysia-Philippines – East ASEAN Growth Area) Urban Scouts Jamboree from May 26 to June 1, 2006 at the PTA Grounds, Palma Gil St., Davao City.

2. The objectives of the Jamboree are to:

a. provide activities for the Scouts and Scouters to share their culture and observe the cultures of others in the spirit of brotherhood and mutual respect; and

 create an avenue through challenging, adventurous and cooperative activities that will foster peace and unity in spite of varying cultures and ideologies.

- 3. About 5,000 Scouts and Scouters from 106 Local Councils throughout the country are expected to attend the Jamboree, with the participation of some National Scout Associations in the Asia-Pacific Region.
- 4. All DepED officials and personnel who are members of the national, regional, division and school local councils are authorized to attend the Jamboree on **official business.**
- 5. For more information, please contact the BSP National Office at 181 Natividad Almeda Lopez St., Ermita, Manila with tel. nos.: (632) 528-0555; (632) 527-5112; (632) 527-8317 to 20, fax no.: (632) 528-0577 and e-mail address: <a href="mailto:phiscout@skyinet.net">phiscout@skyinet.net</a> or the Department of Education (DepED)-Center for Students and Co-Curricular Affairs (CSCA) at the G/F Mabini Building, DepED Complex, Meralco Avenue, Pasig City with tel. nos.: (632) 636-3603 and (632) 631-8495.
- 6. Immediate and wide dissemination of this Memorandum is desired.

FE A. HIDALGO Undersecretary Officer-in-Charge

Reference: None

Allotment: 1—(D.O. 50-97)

To be indicated in the <u>Perpetual Index</u> under the following subjects:

SCOUTING

STUDENTS

**TEACHERS**