



Republic of the Philippines  
Department of Education



**Tanggapan ng Kalihim**  
Office of the Secretary


JAN 09 2006

DepEd MEMORANDUM  
No. **12**, s. 2005

TOPPS SPECIAL CONGRESS

To: Regional Directors  
Schools Division/City Superintendents  
Heads, Public Elementary and Secondary Schools

1. The Teachers Organization of the Philippine Public Sector (TOPPS) will hold its Special Congress on January 19-20, 2006 at RACSOS Beach Resort Guimbal, Iloilo with the theme: "TOPPS: Working in Unison, Working Towards the Same Direction for Quality Education".
2. The special congress aims to:
  - a. strengthen the unity of teachers' organizations;
  - b. discuss the 2-year program intended for education sector; and
  - c. promote solidarity among the teachers and come up with educational reform agenda for executive and legislative action.
3. Free accommodation and major transportation fare shall be provided by the organization to the invited TOPPS union leaders.
4. All invited leaders/participants are requested to confirm on or before January 6, 2006 through text or by accomplishing the attached form and send through fax or mail.
5. The leaders delegate to the Congress shall coordinate with the school head/department head to make sure that the appropriate substitute teacher is assigned while she/he is attending the Teachers' Congress.
6. For more information, contact Ms. Tarcela S. Farolan, tel. no. (02)631-8494, mobile no. 0917-4956193 or Mr. Danilo Portuguese, Telefax no. (02) 691-99-64, mobile no. 0916-322253.
7. Immediate dissemination of this Memorandum is desired.

  
**FE A. HIDALGO**  
Undersecretary  
Officer-In-Charge

Encl.: As stated  
Reference: None  
Allotment: 1 -(D.O. 50-97)  
To be indicated in the Perpetual Index  
under the following subjects:

SOCIETY OR ASSOCIATIONS  
TEACHERS

**PARTICIPANTS CONFIRMATION SLIP**

Name of Union/ Organization; \_\_\_\_\_

School address : \_\_\_\_\_

Telephone/Fax number : \_\_\_\_\_

Division/Region \_\_\_\_\_

Name of participant/s 1. \_\_\_\_\_

2. \_\_\_\_\_

Position in the organization/union : \_\_\_\_\_

Gender ( please check the appropriate box ) male  female

Home address : \_\_\_\_\_

Contact person in case of emergency : \_\_\_\_\_

Address and telephone number :  
\_\_\_\_\_

Please check the space provided : \_\_\_\_\_ yes , I will attend the congress  
\_\_\_\_\_ No, I can not attend the congress

If no , please state the reason : \_\_\_\_\_  
\_\_\_\_\_

Thank you .

\_\_\_\_\_  
Signature over Printed Name

Date submitted: \_\_\_\_\_