

Republic of the Philippines Department of Education



JAN 09200**6**

DepED MEMORANDUM No. 2 , s. 2006

12TH NATIONAL CONFERENCE OF SCHOOL ADMINISTRATORS/PRINCIPALS AND PROJECT COORDINATORS/TEACHERS OF THE SPECIAL PROGRAM IN THE ARTS

To: Regional Directors
Schools Division/City Superintendents

- 1. The 12th National Conference of Key Implementors of the Special Program in the Arts (SPA) will be held on February 8-10, 2006 at Agusan National High School, Butuan City.
- 2. The conference aims to: a) develop the implementers' skills in the operation and enrichment of the program; b) provide a venue for celebrating progress and consolidating gains in implementing the program; and c) experience the diverse culture of Mindanao, specifically the CARAGA Region.
- 3. The participants in this conference are the SPA key implementers; namely: the SED chiefs/assistant chiefs, regional/division/school coordinators, school administrators/principals implementing the SPA program as well as those who are planning to implement the program and teachers of the pilot schools.
- 4. School heads are advised to make arrangements for substitute teachers to avoid disruption of affected classes.
- 5. A registration fee of Three Thousand Pesos (PhP3,000.00) shall be charged each participant to cover board and lodging for three days and other expenses. Registration fee, transportation, per diem and other incidental expenses to be incurred by the participants shall be charged against local funds. Registration fee, transportation, per diem and other incidental expenses of BSE staff shall be charged against BSE funds subject to the usual accounting and auditing rules and regulations. Participants will be housed at the Balanghay Hotel, Doongan, Butuan City. First meal will be dinner on February 7 and the last meal will be breakfast on February 11.
- 6. Reservations should be confirmed not later than January 27, 2006 with Dr. Corazon A. Cang of Agusan National High School at tel. no. (085) 341-3662 or Ms. Zita B. Duran through mobile phone no. 0915-849-3084.

7. Immediate dissemination of this Memorandum is desired.

FE A. HIDALGO Undersecretary Officer-in-Charge

Reference:

None

Allotment: 1--(D.O. 50-97)

To be indicated in the <u>Perpetual Index</u> under the following subjects:

CONFERENCES OFFICIALS TEACHERS

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