



## Tanggapan ng Kalihim

Office of the Secretary

JUN 07 2005


DepED MEMORANDUM

No. 169, s. 2005

### 6<sup>th</sup> NATIONAL CONVENTION ON DEAF EDUCATION AND AWARDED OF THE MOST OUTSTANDING TEACHERS OF THE DEAF

To : Bureau Directors  
Regional Directors  
Schools Division/City Superintendents  
Heads, Public and Private Elementary and Secondary Schools

1. The Department of Education through the Special Education Division of the Bureau of Elementary Education in coordination with the National Association of Special Educators and Christoffel Blindenmission (CBM) International will hold the 6<sup>th</sup> National Convention on Deaf Education and Awarding of the Most Outstanding Teachers of the Deaf at the Manila Pavilion Hotel, UN Avenue, Manila on October 24-26, 2005.
2. The theme for this year's Convention is Building Literacy for the Deaf: Connecting Theory and Practice. The Convention aims to provide the participants an opportunity to:
  - a. discuss current and innovative thrusts on the teaching of reading to the deaf;
  - b. adopt strategies in building literacy for the deaf;
  - c. raise the reading level of deaf pupils and youth; and
  - d. connect with other professionals, parents, and other stockholders in deaf education.
3. Special Education teachers and school administrators from public and private schools, education supervisors in SPED at the division and regional offices, chiefs/assistant chiefs of the Elementary and Secondary Education Divisions, Superintendents/Assistant Superintendents and parents of deaf and special needs children, representatives from the National Council for the Welfare of Disabled Persons, other GOs and NGOs working for children with special needs are expected to attend on official time.
4. A registration fee of Four Thousand Pesos (P4,000.00) shall be charged each participant to this live-out Convention. The fee includes three (3) lunches, six (6) snacks, study tours, conference kits, hand-outs, and certificates. Deaf teacher - participants and parents of the deaf shall enjoy a fifty percent (50%) discount.
5. The program of activities, topics for presentation and resource speakers are found in Enclosure Nos. 1A and 1B while the pre-registration form is in Enclosure No. 2. Pre-registration is encouraged to facilitate the preparation of materials and should be sent to : **Ms. Mirla R. Olores**, Special Education Division, BEE, DepED, 2/F Bonifacio Bldg. Meralco Avenue, 1600 Pasig City.
6. Educators working for deaf children and youth are invited to present papers. The Presenter Information Form and Sample Abstract Form are found in Enclosure Nos. 3A and 3B.
7. Immediate and wide dissemination of this Memorandum is desired.

  
FLORENCIO B. ABAD  
Secretary

Encls.: As stated

Reference: DepED Memorandum: No. 25, s. 2003

Allotment: 1—(D.O. 50-97)

To be indicated in the Perpetual Index  
under the following subjects:

CONVENTIONS  
SPECIAL EDUCATION

Sally-6<sup>th</sup> convention(sped)  
April 28, 2005

**6<sup>th</sup> NATIONAL CONVENTION ON DEAF EDUCATION AND AWARDDING  
OF THE MOST OUTSTANDING TEACHERS OF THE DEAF  
Manila Pavilion Hotel, UN Avenue, Manila  
October 24-26, 2005**

**TENTATIVE PROGRAM OF ACTIVITIES**

Time	Day 1			Day 2			Day 3		
	Sub-Theme: Communication and Deafness			Sub-Theme: Literacy: Theory to Practice			Sub-Theme: Family and Community Support		
7:30- 9:00	Registration			Plenary Session (3)			Plenary Session (6)		
9:00-10:00	Opening Program			Plenary Session (4)			Panel Discussion: Voices of the Deaf		
10:00-10:20	<b>B</b>	<b>R</b>		<b>E</b>	<b>A</b>		<b>K</b>		
10:20-12:00	Plenary Session (1)			Plenary Session (5)			Concurrent Session (5)		
12:00- 1:30	<b>L</b>	<b>U</b>		<b>N</b>	<b>C</b>		<b>H</b>		
1:30- 2:30	Plenary Session (2)			Study Tour Public – Private SPED Centers/Schools			Wrap Up/Recommendation		
2:30- 3:30	Concurrent Session (5)						Awarding Ceremony		
3:30- 3:50	<b>B</b>	<b>R</b>		<b>E</b>	<b>A</b>		<b>K</b>		
3:50- 5:00	Concurrent Session (5)						<b>CLOSING PROGRAM</b>		

### Topics for Presentation

- Reading-Writing Connections
- Language Program for the Deaf
- Communication Approaches for the Deaf
- Reading Assessment for the Deaf
- Filipino Sign Language
- Reading and Deafness
- Building Early Literacy Skills for the Deaf
- Hearing Assessment
- Language Acquisition
- Basic Sign Language
- Song Interpretation
- Parental Involvement in Reading
- Graphic Organizers for Memory Enhancement
- Bridging the Gap with technology
- Collaborative Inclusion at Work

### Resource Speakers

Dr. Bartlett	(USA)
Brian Fisher	(Australia)
	(Japan)
Michael P. Davies	(CBM-SEAPRO)
Dr. Norberto P. Martinez	(UST)
Dr. Charlotte M. Chiong	(UP-PGH)
Dr. Dimacali	(FEU)
Georg Mueller	(Med-EI Electronics)

(Enclosure No, 2 to DepED Memorandum No. 169, s. 2005)

**6<sup>th</sup> NATIONAL CONVENTION ON DEAF EDUCATION AND AWARDED  
OF THE MOST OUTSTANDING TEACHERS OF THE DEAF  
Manila Pavilion Hotel, UN Avenue, Manila  
October 24-26, 2005**

**REGISTRATION FORM**

Name : \_\_\_\_\_ Gender : \_\_\_\_\_

Designation : \_\_\_\_\_ Division : \_\_\_\_\_ Region : \_\_\_\_\_

Residence Address : \_\_\_\_\_

Phone Number : \_\_\_\_\_ Mobile phone \_\_\_\_\_

Registration Fee : P 4,000.00

Payment may be made to : National Association of Special Educators, Inc.  
Equitable – PCI Bank  
Capitol – Shaw Branch  
Account # \_\_\_\_\_

-----  
Please send/fax this form to: 631-99-93

## Presenter Information Form

This form, plus a copy of your abstract can be faxed to the address below and must be received not later than September 15, 2005. The original copy of your paper must be submitted on September 30, 2005 to the :

**Special Education Division**  
Bureau of Elementary Education, DepEd  
2<sup>nd</sup> Floor, Bonifacio Bldg.  
DepEd Complex, Meralco Avenue, Pasig City  
Fax No. 631-99-93

<b>Title of Paper :</b>	
Name of Presenter(s) <input type="checkbox"/> Prof <input type="checkbox"/> Dr <input type="checkbox"/> Mr <input type="checkbox"/> Mrs <input type="checkbox"/> Ms   Gender: <input type="checkbox"/> M <input type="checkbox"/> F	
<b>Institution/Organization</b>	
<b>Mailing Address</b>	<b>City</b>
<b>Telephone (Office)</b>	<b>Telephone (Residence)</b>
<b>E-mail</b>	<b>Fax #</b>
<b>Presentation Preference</b>  Time Allotment for Presentation : 20-30 mins.	<b>Technical Requirement of Presenter</b> <input type="checkbox"/> Slide Projector <input type="checkbox"/> Overhead Projector <input type="checkbox"/> VCR <input type="checkbox"/> Others, pls. specify _____ _____

**ABSTRACT FORM**

Title of Paper :

Author (s) :

Institution and Address :

---

---

Note : Please use the instruction for abstract. Photo copy of this form is acceptable.

ABSTRACT FORM