

REPUBLIKA NG PILIPINAS REPUBLIC OF THE PHILIPPINES KAGAWARAN NG EDUKASYON DEPARTMENT OF EDUCATION

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DepED MEMORANDUM No. 411 ,s. 2004

> WINNERS OF THE NATIONWIDE SEARCH FOR OUTSTANDING REGIONAL IMPLEMENTORS OF THE INTEGRATED SCHOOL HEALTH AND NUTRITION PROGRAM

To:

Bureau Directors

Regional Directors

Schools Division/City Superintendents

The Department of Education (DepED), through the Health and Nutrition Center (HNC), announces the following winners of the Nationwide Search for Outstanding Regional Implementors of the Integrated School Health and Nutrition Program, pursuant to DepED Memorandum No. 289, s. 2001:

Award	Region	Entry Divisions	Prizes
Most Outstanding Implementor	CARAGA	Surigao del Norte* Agusan del Norte* Surigao City**	P150,000.00 plus trophy, plaques and Certificates of Recognition
1st Runner up	XI	Compostela Valley* Davao City**	P100,000.00 plus trophy and Certificates of Recognition
2 nd Runner up	II	Nueva Vizcaya* Tuguegarao City**	P75,000.00 plus trophy and Certificates of Recognition
3 rd Runner up	1	Ilocos Sur Dagupan City**	P50,000.00 plus trophy and Certificates of Recognition

^{*} National Entry Division

- The cash prizes, trophies, plaques and Certificates of Recognition shall be given to the winners during the Recognition Rites in the evening of October 11, 2004 at 8:00 p.m. as one of the major highlights of the National School Health and Nutrition Summit on October 11-13, 2004 at the Benitez Hall, Teachers Camp, Baguio City.
- Officials from the winning regions as well as the schools superintendents, school health personnel and school administrators from the entry divisions are expected to attend the Recognition Rites. Expenses incident to their travel shall be charged against local funds, however, board and lodging for the delegation at the venue shall be provided for by the management.
- Immediate dissemination of this Memorandum is desired. 4.

U-- R- BAN. RAMON C. BACANI Undersecretary Officer-in-Charge

^{**} Support Division

Reference: DepEd Memorandum: (No. 289, s. 2001-)

Allotment: 1-(D.O. 50-97)

To be indicated in the <u>Perpetual Index</u> under the following subjects:

HEALTH EDUCATION NUTRITION EDUCATION PRIZES or AWARDS

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