

REPUBLIKA NG PILIPINAS

REPUBLIC OF THE PHILIPPINES

KAGAWARAN NG EDUKASYON

DEPARTMENT OF EDUCATION

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No. 120, s. 2003

APR 0 4 2003

WINNERS OF THE "BRIGHT SMILES, BRIGHT FUTURES".
POSTER-MAKING CONTEST

To:

Bureau Directors

Regional Directors

Schools Division/City Superintendents

- 1. The Department of Education (DepEd), through the Health and Nutrition Center, and Colgate Palmolive Philippines, Inc. (CPPI) announce the winners of the nationwide search of the "Bright Smiles, Bright Futures" (BSBF) Poster-Making Contest for SY 2002-2003, in compliance with DepEd Memorandum No. 201, s. 2002.
- 2. Hereunder are the twelve (12) national winners by Grade level:

| Name | | Grade Level | Region | Division | School |
|------|----------------------------|----------------|--------|----------------|-----------------------|
| 1. | Yannie Jeff Mark A. Rafael | | | Pangasinan I | Sapang E.S. |
| 2. | Lyndeelow Japa | 1 | XI | Davao City | F. Dangoy C.S. |
| 3. | Vinus Ricahuerta | | IV | Marinduque | Tapian E.S. |
| 4. | Retchelle Mae Opillo | | XII | Sultan Kudarat | Isulan C.S. |
| 5. | Harold Silao | 1 11 | 1 | Pangasinan I | Calsib E.S. |
| 6. | Kim Ashley D. Escalona | 111 | X | Iligan City | Iligan City East C.S. |
| 7. | Nemisio D. Pajinag, Jr. | 11 | III | Zambales | Anonang E.S. |
| 8. | Santos B. Puso, Jr. | | V | Iriga City | Sto. Niño E.S. |
| 9. | Merry Grace S. Catbagan |]][] | 1. | La Union | Urbiztondo E.S. |
| 10. | Christopher John G. Asnar | HI | V | Legaspi City | Bigaa E.S. |
| 11. | Adrian Rey O. Grumo | 111 | ΧI | Davao City | Juan Cruz, Sr., E.S. |
| 12. | Fellip Paul Dumlao | TH | Ш | Zambales | Linusugan E.S. |

3. Plaques and cash prizes shall be awarded to the pupils and their schools. The breakdown of prizes is as follows:

LevelStudentSchoolNationalPhP 3,000 + plaque eachPhP 3,000 + plaque eachRegionalPhP 1,000 eachPhP 1,000 eachDivisionPhP 500 eachPhP 500 eachSchoolCertificate of Pariticipation

4. Wide and immediate dissemination of this Memorandum is desired.

EDILBERTO C. DE JESUS Secretary Reference:

DepEd Memorandum: (No. 201, s. 2002)

Allotment: 1--(D.O. 50-97)

To be indicated in the <u>Perpetual Index</u> under the following subjects:

CONTESTS
HEALTH EDUCATION
PRIZES or AWARDS