

#### REPUBLIKA NG PILIPINAS

REPUBLIC OF THE PHILIPPINES

# KAGAWARAN NG EDUKASYON DEPARTMENT OF EDUCATION

DepEd Complex, Meralco Avenue, Pasig City, Philippines

Tanggapan ng Kalihim Office of the Secretary

Direct Line: 633-7208 E-Mail: deped@pacific.net.ph

MAR 1 1 2003

DepEd MEMORANDUM No. **Q 1** , s. 2003

NATIONAL CONFERENCE FOR SCIENCE CLUB ADVISERS

To: Regional Directors

Schools Division/City Superintendents

**District Supervisors** 

Heads, Public and Private Elementary and Secondary Schools

- 1. The Science Club Advisers Association of the Philippines, Inc. (SCAAP), in cooperation with the Department of Education-Center for Students and Co-Curricular Affairs (DepEd-CSCA), will conduct the National Conference for Science Club Advisers on May 7-11, 2003 at La Vista Pansol Resort, Calamba, Laguna.
- 2. With its theme, "Biotech: Its Relevance to Science Education", the conference is designed to meet the needs and broaden the perspective of science club advisers in understanding the basic concepts in Science focused on Biotechnology, ethical concerns on Genetically Modified Organisms (GMO), and its relevance to Science and Technology Education. It also aims to train the participants and enhance their leadership and team-building skills to strengthen science club advisers' commitment on various related programs and projects.
- 3. The participants to this seminar are Science Club Advisers, Science Teachers, Coordinators, Supervisors in the Regional and Division levels. A registration fee of Three Thousand Pesos (PhP3,000.00) shall be charged each participant to cover accommodation and meals from dinner of day 0 to breakfast of day 4, kit, certificates, handouts, honoraria for speakers, t-shirt, bags, educational tour, and other incidental expenses of the program, chargeable against local funds/local school board funds.
- 4. The participants are requested to confirm their participation on or before April 20, 2003 at the SCAAP National Office, A. Mabini Elementary School, Quiapo, Manila at tel. nos. 733-9843 or 0919-419-7072, or at the DepEd CSCA office at tel. nos. 636-3603 and 631-8495. Enclosed is the program of activities of said conference.
- 5. All concerned are encouraged to support the conference. Considering the benefits that can be derived from this activity, Regional Directors, Schools Division Superintendents, Division Supervisors, School Heads and Principals are requested to send delegates.
- 6. Immediate and wide dissemination of this Memorandum is desired.

EDILBERTO C. DE JESUS Secretary

Sheila, MPPD, <u>DM Nat'l. Conference for Science Club Advisers</u> 03-07-03

Encl.: As stated

Reference: DECS Memorandum: No. 124, s. 2000

Allotment: 1—(D.O. 50-97)

To be indicated in the <u>Perpetual Index</u> under the following subjects:

CLUBS CONFERENCES SCIENCE EDUCATION

SOCIETY or ASSOCIATIONS

## Enclosure to DepEd Memo No. 81, s. 2003

## 2003 National Conference for Science Club Leaders May 7-11, 2003

## Schedule of Activities

| Day (0)  | May 7, 2003 Wednesday   |
|--|---|
| PM<br>1:00<br>5:00<br>6:00<br>8:00                 | Arrival of Participants Billeting Orientation Program Dinner Acquaintance Party (Getting to know activity)  |
| Day 1  | May 8, 2003 Thursday  |
| AM<br>6:00<br>8:00<br>10:00<br>11:00<br>12:00      | BREAKFAST Opening Ceremony Overviews of Modern BIOTECH GM Foods for Human Safety LUNCH  |
| PM<br>1:00<br>3:00<br>4:00<br>5:00<br>7:00<br>8:00 | Cloning for the Curious Ethical Issues and Concerns Socio-Economic Issues Teaching Modern BIOTECH in the Classroom DINNER GMO Ka Na Ba? Star Gazing |
| Day 2  | May 9, 2003 Friday  |
| <i>AM</i><br>6:00<br>7:00                          | BREAKFAST Educational Tour: Environmental Scanning 1. Makiling Banahaw (MAKBAN) Geothermal Plant 2. IRRI 3. IPB 4. Botanical Garden                 |

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|    | <i>PM</i><br>6:00<br>8:00                                  | DINNER Tour Interaction Cultural Presentation   |
|    | Day (3)  | May 10, 2003 Friday   |
|    | <i>AM</i><br>6:00<br>7:00                                  | BREAKFAST Science Clubbing Organizing Science Clubs How to be an Effective Science Club Advisers                              |
|    | 9:00<br>12:00  | Science Clubbing Activities  LUNCH  |
| p) | PM<br>1:30<br>2:30<br>3:30<br>4:30<br>5:30<br>7:00<br>8:00 | Leadership Team Building Volunteerism Organizing Ideas SCAAP HOUR DINNER Closing Program Candle Ceremony Pledge of Commitment |
|    | Day 4  | May 11, 2003 Sunday   |
|    | <i>AM</i><br>6:00<br>7:00<br>9:00                          | Thanksgiving Mass BREAKFAST Home Sweet Home   |