



**REPUBLIKA NG PILIPINAS**  
**REPUBLIC OF THE PHILIPPINES**  
**KAGAWARAN NG EDUKASYON**  
**DEPARTMENT OF EDUCATION**  
University of Life Complex, Meralco Avenue  
Pasig City, Philippines

DepEd Memo  
No. 11, S. 2002

**JAN 24 2002**

**WORKSHOP ON THE SELECTION OF TEXTBOOKS  
FOR SCHOOL YEAR 2002-2003**

To : Regional Directors  
Schools Division Superintendents  
Heads, Public and Private Schools

1. The Department of Education (DepEd) will conduct a two-day Workshop on Selection of Textbooks to be procured for the school year 2002-2003 on January 26 and 27, 2002 at the Silver Place Hotel, J. P. Rizal, Makati City (near Makati City Hall).
2. This Workshop aims to select sets of textbooks and teacher's manuals from the previously approved instructional materials under the Social Expenditure Management Project (SEMP) 1999-2000 and Third Elementary Education Project (TEEP) 1999-2000 which shall be used starting school year 2002-2003.
3. The composition of the team of evaluators shall be represented by the following: (a) **master teachers from public and private school evaluators/ discipline and curriculum experts** chosen from a pool of 780 trained evaluators who will look into sectoral convergence related to societal needs and the content relevance and accuracy of content as vehicle for the development of skills and values, and as a source of pedagogical strategies, content validity and relevance, accuracy of concepts and processes, and psychological accuracy and developmental concerns; (b) **principals, supervisors and superintendents** who will look into pedagogical concerns, relevance, suitability to grade level and accuracy; and (c) **members of civil society** who will look into societal concerns, relevance, practicality and accuracy.
4. Travel expenses, materials, board and lodging and professional fees of evaluators, overtime pay of staff, and other incidental expenses are chargeable against **OSEC Funds**.
5. Immediate and wide dissemination of this memorandum is desired.

  
**FE A. HIDALGO**  
Undersecretary

Reference:

N o n e

Allotment: 1—(D.O. 50-97)

To be indicated in the Perpetual Index  
under the following subjects:

TEACHING AIDS  
TEXTBOOKS  
WORKSHOPS