



REPUBLIKA NG PILIPINAS
REPUBLIC OF THE PHILIPPINES
KAGAWARAN NG EDUKASYON, KULTURA AT ISPORTS
DEPARTMENT OF EDUCATION, CULTURE AND SPORTS
DECS Complex, Meralco Avenue
Pasig City, Philippines



Tanggapan ng Pangalawang Kalihim
Office of the Undersecretary

NOV 05 2001

DECS Memorandum
No. 299, s. 2001

**NATIONAL WORKSHOP IN MANAGING SCIENCE
INVESTIGATORY PROJECTS (SIP)**

TO: Bureau/Regional Directors
School Superintendents
School Principals

1. The **Department of Education (DepEd)**, through the **Bureau of Secondary Education** shall conduct a **National Workshop in Managing Science Investigatory Projects (SIP)** on **January 7 - 10, 2001** for **Luzon (Cluster A)** and **January 14 - 17, 2002** for **Visayas** and **Mindanao (Cluster B)**. They will be held at Teachers Camp, Baguio City and Ecotech Center, Sudlon, Cebu City, respectively.
2. The training aims to enhance the capability of science teachers and/or science club advisers in managing science investigatory projects, drawing on the expertise and experience of Regional Science High Schools.
3. Participants shall be **Principals/Head Teachers** of Science of the **sixteen (16) Regional Science High School (RSHs)**; **sixteen (16) teachers** of the **Division Leader Schools (DLSs)** recommended by the **Division Superintendents**. One of the Science teacher-participants in each region must be a **Chemistry teacher**. The distribution of participants by region is indicated in the Inclosure.
4. The participants are requested to bring reference materials on science investigatory projects.
5. Travel expenses and per diem of the participants and DepEd Central Office Staff shall be charged against **local** and **RSHS funds**, respectively.


Board and lodging, supplies and materials shall be charged against **RSHS** funds subject to the usual accounting and auditing rules and regulations.

6. The participants for **Cluster A** will have their **dinner as first meal** on **6 January** and the **last meal** shall be **breakfast** on **11 January**. **Cluster B** participants will have their **dinner as first meal** on **January 13** and the **last meal** shall be **breakfast** on **18 January**. The BSE Staff are authorized to travel one (1) day before the training.

7. All participants are requested to **accomplish** the attached pre-registration form and send it by **post** or by **fax** on or before **December 7, 2001** to:

MR. JESIE L. BORJA
Staff Development Division
Bureau of Secondary Education
Department of Education
3/F Bonifacio Bldg.
Meralco Avenue, Pasig City
Telefax: **632-7586/636-5173**

8. Immediate dissemination of this Memorandum is desired.


ERNESTO S. PANGAN
Undersecretary for Finance
OIC

Encls.:

As stated

Reference:

N o n e

Allotment: 1—(D.O. 50-97)

To be indicated in the Perpetual Index
under the following subjects:

PROJECTS

SCIENCE EDUCATION

WORKSHOPS

Inclosure to DEC's Memorandum No. 299, s. 2001

**National Workshop In Managing Science Investigatory Project (SIP)
Distribution of Participants by Region**

Cluster A - January 7-11, 2002
Teachers Camp, Baguio City

Region	DLS	RSHS	Regional Supervisor
1	6	1	1
2	5	1	1
3	8	1	1
4	10	1	1
5	13	1	1
NCR	10	1	1
CAR	4	1	1

Cluster B - January 14-18, 2002
Ecotech Center, Suktion, Cebu City

Region	DLS	RSHS	Regional Supervisor
6	5	1	1
7	8	1	1
8	8	1	1
9	8	1	1
10	8	1	1
11	6	1	1
12	8	1	1
CARAGA	5	1	1
ARMM	2	1	1

Inclosure to DECS Memorandum No. 299, s. 2001

National Training In Managing Investigatory Science Projects (SIP)

REGISTRATION FORM

Name: _____

School: _____

DLS: Science Teacher

Sex: _____

RSHS: Science Dept. Head

Region _____

Regional Supervisor

Division _____

School Address: _____

Degree (Undergraduate) _____ Major: _____

Present subject load (s): _____ Minor: _____

No. of Years of Teaching Experience: _____

Training on Management of Science Investigatory Projects Attended within the
last 5 years

Contact Person in case of emergency: _____ Tel. No. _____

CONFIRMATION

I'm going to attend the training on November 19-23/ November 26 – 30,
2001.

Signature over Printed Name