

## REPUBLIKA NG PILIPINAS

REPUBLIC OF THE PHILIPPINES

## KAGAWARAN NG EDUKASYON, KULTURA AT ISPORTS DEPARTMENT OF EDUCATION, CULTURE AND SPORTS

DECS Complex, Meraleo Avenue Pasig City, Philippines PHILIPPINES

Sama-Sama aa DECS

Tanggapan ng Kalihim Office of the Secretary

march 14,2001

DECS MEMORANDUM No. 93, s. 2001

2<sup>nd</sup> INTERNATIONAL ENVIRONMENTAL CHILDREN'S DRAWING CONTEST

To:

Regional Directors

Schools Division/City Superintendents

Private Elementary and Secondary Schools Principals

- 1. The Japan Quality Assurance Organization (JQA) is inviting Filipinos 7 to 15 years old, to participate in the 2<sup>nd</sup> International Environmental Children's Drawing Contest.
- 2. Organized by the International Certification Network (Qnet) and the JQA and supported by the UNICEF Office for Japan, the contest revolves on the themes: (a) Children in the Future, (b) Earth Friendly, and (c) Nature and Play. These themes hope to remind people of the beauty of nature, the importance of protecting the environment, and the responsibility to nurture the children.
- 3. Entries to the contest must be in B4 type drawing paper ( $257mm \times 364mm$ ) in free hand drawing by the applicant using any type of paint, pastel, etc. Drawings which have been published in any paper, magazine, etc, will not be accepted. All entries must be mailed directly, with the enclosed registration form not later than May 31, 2001 to:

International Environmental Children's Drawing Contest Office PO Box 264, Kyobashi Yubinkyoku Tokyo 104-8691
Japan

- 5. Forty (40) winners will be awarded special memorabilia and all participants will receive a selection of postcards of winning drawings.
- 6. For inquiries, contact the Chief, Curriculum Development Division, Bureau of Elementary Education, at tel. no. 638-47-99.
- 7. Immediate dissemination of this Memorandum is desired.

ISAGANI R. CRUZ Undersecretary Encl.;

As stated

Reference:

None

Allotment: 1-(D.O. 50-97)

To be indicated in the <u>Perpetual Index</u> under the following subjects:

CONTESTS
ENVIRONMENTAL EDUCATION
PRIIZES or AWARDS
PUPILS
STUDENTS

## 2<sup>ND</sup> INTERNATIONAL ENVIRONMENTAL CHILDREN'S DRAWING CONTEST

Registration Form		Please type or print clearly	
Name:	Last	First	M.I.
Age:	Date of Birth(M/D/Y):	Sex(M/F):	· · · · · · · · · · · · · · · · · · ·
Address: Stree	t City.	/State(Pref)/Zip Co	ode
Country:	Nationality:		
School Name:			
Comment abou	t your drawing:		· · · · · · · · · · · · · · · · · · ·
All group applic should indicate a telephone number	ations (from school, etc.) shou contact person's name (i.e.,te er.	ld be mailed togethe acher, supervisor, lea	er, Group applications der,etc.), address and