



REPUBLICA NG PILIPINAS  
REPUBLIC OF THE PHILIPPINES  
**KAGAWARAN NG EDUKASYON, KULTURA AT ISPORTS**  
**DEPARTMENT OF EDUCATION, CULTURE AND SPORTS**  
DECS Complex, Morales Avenue  
Pasig City, Philippines

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Sama-Sama  
sa DECS

*Tanggapan ng Kalihim*  
*Office of the Secretary*

January 19, 2001

DECS MEMORANDUM  
No. 36, s. 2001

**CORRIGENDUM TO DECS MEMORANDUM NO. 12, S. 2001**  
**(National "Alay sa Bayan" Marathon Torch Relay)**

To: Regional Directors  
Schools Division/City Superintendents  
Private Secondary Schools Principals

1. This is to announce the revised schedule of the National "Alay sa Bayan" Marathon Torch Relay which will be held from January 28, 2001 to February 17, 2001.
2. This is to reiterate further the provisions of Items Nos. 2 and 3 of the said Memorandum and to emphasize it to all parties concerned for purposes of coordination with "Alay sa Bayan" officials/coordinators.
3. DECS schools superintendents and supervisors are enjoined to assist the Office of the Provincial Governors or Municipal and City Mayors in the "Stop Over" and/or "Sent Off" Ceremony of the "Alay sa Bayan" Torch by requesting the public school students to attend and participate in the program.
4. Attention is being called on the various Stop Over schedule of the Torch which is enclosed in DECS Memorandum No. 12, s. 2001 for the information and guidance of all concerned.
5. Immediate dissemination of all concerned of this Memorandum is desired.

*Andrew B. Gonzalez*  
**ANDREW B. GONZALEZ**  
Secretary

Reference: DECS Memorandum: (No. 12, s. 2001)  
Allotment: 1—(D.O. 50-97)  
To be indicated in the Perpetual Index  
under the following subjects:

CHANGE  
PROJECTS



Same-Same  
as DECS

Tanggapan ng Kalihim  
Office of the Secretary

January 9, 2001

DECS MEMORANDUM  
No. 12, s. 2001

NATIONAL "ALAY SA BAYAN" MARATHON TORCH RELAY

To: Regional Directors  
Schools Division/ City Support Centers  
Private Elementary and Secondary Schools Principals

1. The Department of Education, Culture and Sports (DECS), in support of Administrative Order No. 143, announces the launch of the "Alay sa Bayan" Marathon Torch Relay for Peace, Unity and Democracy from January 21 to February 10, 2001.
2. The "Alay sa Bayan" Marathon Torch Relay is a nationwide activity aimed at stirring public consciousness on the value of peace, unity and democracy as the basic foundations of our society. It also aims to create a society of active participants in the task of nation-building by teaching them to appreciate the values of mental and physical fitness resulting in a sound mind and a sound body.
3. The DECS regional and division offices are encouraged to extend their support to the "Alay sa Bayan" Marathon Torch Relay by:
  - a. Providing the necessary assistance and competent manpower resources (track and field coaches and trainers) to the DILG/LGU's in the conduct of the national Marathon Torch Relay;
  - b. Allowing all students and field personnel to watch and grace the torch when it passes by the school vicinity, from one municipality to the other; and
  - c. Allowing students/athletes to participate voluntarily in the program and excuse them from their classes for one (1) day provided, however, that remedial make-up classes are extended to them to compensate for the lessons missed during the activity.

4. All regional directors are directed to attend an orientation and advocacy meeting about the project at the Sheraton Hotel, 599 Pablo Ocampo St., Malate, Manila, on January 12, 1961 at 12:00 noon. Please confirm your attendance to Ofel or Annie, at fax no. 523-28-18.

5. Enclosed are the road map of the main route of the marathon torch relay, schedule of stopovers, list of provinces, municipalities and cities covered by the marathon torch relay, copy of Administrative Order No. 143, project summary, and the mechanics of the relay.

6. Immediate and wide circulation of this Memorandum to all concerned is desired.

*W. S. Loyola*  
WENSON S. LOYOLA, FSC  
Secretary

**Encs.:**

As stated

**Reference:**

None

Allotment: 1--(D.O. 51-97)

To be indicated in the Operational Index  
under the following subjects

OFFICIALS  
PROJECTS  
STUDENTS