



REPUBLIKA NG PILIPINAS
REPUBLIC OF THE PHILIPPINES
KAGAWARAN NG EDUKASYON, KULTURA AT ISPORTS
DEPARTMENT OF EDUCATION, CULTURE AND SPORTS
DECS Complex, Merulao Avenue
Pasig City, Philippines

Records file
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Sama-Sama
sa DECS

Tanggapan ng Kalihim
Office of the Secretary

January 8, 2001

DECS MEMORANDUM
No. 10, s. 2001

**THE MITSUBISHI IMPRESSION GALLERY-FESTIVAL OF ASIAN
CHILDREN'S ART EXHIBIT**

To: **Regional Directors**
Schools Division/City Superintendents
Private Elementary and Secondary Schools Principals

1. The Mitsubishi Public Affairs Committee, the Asian Pacific Federation of UNESCO Clubs and Associations, and the National Federation of UNESCO Associations in Japan have been organizing the Festival of Asian Children's Art since 1990. The Philippines, being an Asian country has been supporting the Festival through these years. In 1998, over one thousand Filipino school children joined the art contest.

2. In celebration of its 10th year anniversary, the Mitsubishi Impression Gallery-Festival of Asian Children's Art, through the Department of Education, Culture and Sports (DECS) in cooperation with the UNESCO National Commission of the Philippines and the Cultural Center of the Philippines (CCP) will hold an exhibition of the 22 artworks of the Grand Prix winners from the different countries of Asia, including the Philippines.

3. The art exhibit which illustrates diaries of Asian children will run from January 11 to February 11, 2001; 10:00 a.m. -6:00 p.m. at the 2nd Floor Hallway of the CCP, Roxas Blvd., Pasay City. Admission is free.

4. This Department invites all officials, teachers and students from both public and private schools to take part in the celebration. Regions III, IV and NCR are enjoined to participate by sending elementary and high school students to view the exhibit. They may arrange class visit to encourage art literacy or, may require students to do literary and art activity after viewing the exhibit. Please coordinate with the Bureau of Elementary Education through tel. nos. 638-47-99 or 632-13-61 to 70 local 2055/2074/2075 for more inquiries.

5. Immediate dissemination of this Memorandum is desired.

Andrew Gonzalez
ANDREW GONZALEZ, FSC
Secretary

Reference: None

Allotment: 1--(D.O. 50-97)

To be indicated in the Perpetual Index
under the following subject:

EXHIBIT