



REPUBLIKA NG PILIPINAS
REPUBLIC OF THE PHILIPPINES
KAGAWARAN NG EDUKASYON, KULTURA AT ISPORTS
DEPARTMENT OF EDUCATION, CULTURE AND SPORTS
DECS Complex, Morao Avenue
Pasig City, Philippines



Sama-Sama
sa DECS

Tanggapan ng Kathim
Office of the Secretary

September 6, 2000

DECS MEMORANDUM
No. 397, s. 2000

BREAKING BARRIERS, BUILDING PEACE AND LOVE FOR COUNTRY

To: Regional Directors
Schools Division/City Superintendents

1. The MUSEO PAMBATA, in partnership with DECS, is embarking on a project for selected high school students, teachers and principals from nine (9) areas of the Philippines, a total of 360 students and 180 principals/teachers. This project is called "Breaking Barriers, Building Peace and Love for Country".

2. The project includes the following components:

- a. A travelling exhibit using the traditional arts and crafts as unifying theme, illustrating unity in diversity. This hands-on interactive exhibit is titled "Iba't Ibang Kamay, Iisang Buhay....Pilipino!"
- b. A workshop of two and a half (2 ½) days(live-out) on the theme "Breaking Barriers, Building Peace and Love for Country," with the following topics:
 1. My Identity;
 2. Situation of Children Today;
 3. Perceptions of Being Filipino;
 4. Our Collective Talents as a Nation; and
 5. Creating the Future

3. Each workshop will have two (2) high school students and one (1) principal or teacher from 20 high schools by region, or a total of 40 students and 20 adults. The regional director is requested to identify the 20 schools, the participants and a convenient venue (a school or training site which can accommodate 60 to 70 persons).

4. The workshops are scheduled as follows:

For Year September 15-17
2000

Pilot Workshop (NCR)
40 second year high school students
20 high school teachers
Manila City schools

September 29-October 1 40 second year high school students
20 values education teachers from the
schools where students come from

For Year January 19-21
2001 February 16-18
March 16-19

Tacloban City
Cebu City
Bacolod City

5. The Museo Pambata will be responsible for the following expenses:
 - a. preparatory workshops for facilitators and researchers;
 - b. handouts;
 - c. honoraria for facilitators, resource persons;
 - d. food and transportation of workshop facilitators and staff
 - e. honoraria of researchers, writers of the book on workshop results; and
 - f. food of participants for two days of the workshop.


6. The regional directors and schools superintendents will be responsible for the following:
 - a. selection of 20 schools, two (2) high school students and one (1) principal/or teacher per school;
 - b. selection of venue for workshop that can accommodate 70 or more persons and a place for the exhibit accessible to participants;
 - c. transportation of participants to and from site; and
 - d. accommodation of six (6) facilitators in the venue or in a nearby school for the duration of the workshop.

7. The regional directors are requested to submit the enclosed form, duly accomplished, to:

Dr. Nina Lim Yuson
President and CEO
Museo Pambata
Roxas Boulevard corner South Drive
Manila, Philippines
Tel. No. 523-17-97; 523-17-98
Fax No. 522-12-46
E-mail Address: mpfi@globe.com.ph.

8. The deadline for submission of data is on/or before September 10 (for Manila and Laguna area) and September 15 for other areas.

9. Immediate dissemination of this Memorandum is desired.


ANDREW GONZALEZ, FSC
Secretary

Encl.: As stated
Reference: None
Allotment: 1—(D.O. 50-97)
To be indicated in the Perpetual Index
under the following subjects:

/EXHIBITS

/PROJECTS

/WORKSHOPS

**BREAKING BARRIERS, BUILDING PEACE AND LOVE
FOR COUNTRY**

**(A TRAVELLING EXHIBIT AND WORKSHOP SPONSORED
BY MUSEO PAMBATA and DECS)**

REGION _____ REGIONAL DIRECTOR _____
 ADDRESS _____
 PHONE _____ FAX _____
 E-MAIL _____
 CONTACT PERSON _____

SUGGESTED VENUE FOR WORKSHOP _____
 ADDRESS _____

(Note: Designate 1 adult participant from each of the 20 schools in the area)

ADULT PARTICIPANTS (TEACHERS/PRINCIPAL)	SCHOOL / ADDRESS	PHO NE
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2 ND YEAR HIGH SCH. STUDENTS (2 representatives per school)	SCHOOL / ADDRESS	AGE
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