



*Tunggapan ng Kalihim*  
*Office of the Secretary*

REPUBLIKA NG PILIPINAS  
REPUBLIC OF THE PHILIPPINES  
KAGAWARAN NG EDUKASYON, KULTURA AT ISPORTS  
DEPARTMENT OF EDUCATION, CULTURE AND SPORTS  
DECS Complex, Morallo Avenue  
Pasig City, Philippines



*Sama-Sama*  
*sa DECS*

August 14, 2000

DECS MEMORANDUM  
No. 360, s. 2000

FIRST ANNUAL CONVENTION OF THE ASIAN ASSOCIATION OF SCHOOL  
HUMAN RESOURCE MANAGEMENT AND DEVELOPMENT  
PRACTITIONERS, INC. (AASHPI)

To: Bureau Directors  
Regional Directors  
Schools Division/City Superintendents  
Private Elementary and Secondary Schools Principals

1. The Asian Association of School Resource Management and Development Practitioners, Inc. (AASHPI) will hold its First Annual Convention on August 24-25, 2000 at the Westin Philippine Plaza, CCP Complex, Roxas Blvd., Pasay City with the theme "Making Education Relevant in the 21<sup>st</sup> Century Through Effective Human Resource Management and Development".
2. The AASHPI aims to enhance and advance the science, art and best practices in human resources management and development in the Philippines and in Asia for greater institutional effectiveness and efficiency, and for a more enhanced personal quality of life.
3. Attendance of participants from public schools shall be allowed on official time only. Registration fee and other expenses incidental to their attendance shall be sourced from private funds, not DECS funds. Those from private schools shall make financial arrangements with their respective schools.
4. A registration fee of Four Thousand Five Hundred Pesos (P4,500.00) will be charged from AASHPI members; and Five Thousand Three Hundred Pesos (P5,300.00) from non-AASHPI members. An additional Three Hundred Pesos (P300.00) will also be charged for cocktails in the evening of August 24, 2000.
5. For further inquiries, call AASHPI Secretariat (c/o Southville International School, 1281 Tropical Avenue corner Luxembourg St., BF International, Las Piñas City, at tel. nos. (632) 820-8709 and (632) 820-8714, or thru fax nos. (632) 820-8715 and (632) 809-1923.
6. Immediate and wide dissemination of this Memorandum is desired.

*Andrew Gonzalez*  
ANDREW GONZALEZ, FSC  
Secretary

Reference:

None

Allotment: 1—(D.O. 50-97)

To be indicated in the Perpetual Index  
under the following subjects:

CONVENTIONS  
SOCIETY or ASSOCIATIONS