



REPUBLIKA NG PILIPINAS  
REPUBLIC OF THE PHILIPPINES  
**KAGAWARAN NG EDUKASYON, KULTURA AT SPORTS**  
DEPARTMENT OF EDUCATION, CULTURE AND SPORTS  
DECS Complex, Marikina Avenue  
Pasig City, Philippines



Same-Same  
as DECS

*Tanggapan ng Kalihim*  
*Office of the Secretary*

July 31, 2000

DECS MEMORANDUM  
No. 340, s. 2000

**THIRD NATIONAL CONGRESS ON MENTAL RETARDATION**

To: Bureau Directors  
Regional Directors  
Schools Division/City Superintendents  
Public and Private Elementary and Secondary Schools Principals

1. The Department of Education, Culture and Sports through the Special Education Division of the Bureau of Elementary Education in coordination with the Philippine Association for the Retarded (PAR) will hold the Third National Congress on Mental Retardation at Teachers Camp, Baguio City on October 23-25, 2000.

2. The theme for this year's Congress is "Building on Best Practices Towards the Inclusion of the Mentally Retarded". The Congress aims to:

- a. discuss current and innovative thrusts on the inclusion of children and youth with mental retardation in regular schools;
- b. provide strategies for success towards self-advocacy; and
- c. share educational practices that promote productive life among these children and youth.

3. Special education and regular teachers and school administrators from public and private schools, education supervisors in SPED at the division and regional offices, chiefs/assistant chiefs of the Elementary and Secondary Education Divisions, superintendents/assistant superintendents and representatives from the Parents Organization of Children with Special Needs, National Council for the Welfare of Disabled Persons, other GOs and NGOs working for children with special needs are expected to attend on official time. School administrators should make arrangements for classes left by teachers who would participate in the conference.

4. A registration fee of Three Thousand Pesos (P3,000.00) shall be charged to live-in participants which shall include board and lodging for three (3) days, conference kits, handouts and certificates. Live-out participants will pay Two Thousand Seven Hundred Pesos (P2,700.00) and shall enjoy the same privileges except lodging. The first one hundred (100) to register on or before September 15, 2000 shall be given ten percent (10%) discount of the registration fee.

E-Mail Address:  
OSEC@SKYINET.NET

"Together Let Us Build This Nation Through Education"

Tel. # 02-633-7228 or 7208  
Fax # 02-632-0006

5. The program of activities is found in Enclosure No. 1 while the pre-registration form is in Enclosure No. 2. Pre-registration is encouraged to facilitate the preparation of materials and should be sent to the Special Education Division, Bureau of Elementary Education, DECS, Meralco Avenue, Pasig City.
6. Educators working for children with mental retardation are invited to present papers. The Presenter Information Form is found in Enclosure No. 3.
7. Immediate and wide dissemination of this Memorandum is desired.

*Andrew Gonzalez*

ANDREW GONZALEZ, FSC  
Secretary

Encls.:  
As stated

Reference: DECS Memorandum: No. 66, s. 1995

Allotment: 1—(D.O. 50-97)

To be indicated in the Perpetual Index  
under the following subjects:

~~CONFERENCE~~  
~~SEMINARS~~  
~~SOCIETY or ASSOCIATIONS~~  
~~SPECIAL EDUCATION~~

**NATIONAL CONGRESS ON MENTAL RETARDATION**  
**October 23-25, 2000**  
*Teachers Camp, Baguio City*

**Theme: "Building on Best Practices Towards The Inclusion of the Mentally Retarded"**

**Day 1 (Monday)**

- A.M. 7:30-8:30 - Registration  
9:00-10:00 - Opening Program  
10:00-10:30 - BREAK  
10:30-12:00 - **PLENARY SESSION I**  
Global Thrusts in the Education and Welfare of the Mentally Retarded  
12:00-1:00 - LUNCH  
P.M. 1:00-2:30 - Panel Discussion: "Life Experiences"  
(Selected Youth and Adults with Mental Retardation)  
Open Forum  
2:30-3:00 - **CONCURRENT SESSIONS I: Paper Presentation in Inclusion Practices**  
(SPED Educators/Parents)  
3:00-3:30 - BREAK  
3:30-5:00 - Concurrent Sessions continued

**Day 2 (Tuesday)**

- A.M. 8:00-11:30 - **PLENARY SESSION II**  
Panel Discussion:  
\* Inclusive Early Childhood Program  
\* Transition/Life Centered Career Education  
\* Productive Employment  
  
Open Forum

- 12:00-1:00 - LUNCH
- P.M. 1:00-1:30 - Video Presentation: Bringing Out the Best
- 1:30-3:00 - Panel Discussion: First Step to Success: Improving Inclusive School Programs
- Elementary
  - Secondary
  - Post Secondary
- Open Forum
- 3:00-3:30 - BREAK
- 3:30-5:00 - CONCURRENT SESSIONS II
- Technology in Inclusive Classroom
  - Cooperative Learning
  - Sensory Integration
- Day 3 (Wednesday)
- A.M. 8:00-10:00 - PLENARY SESSION III
- Panel Discussion : Models for In-service Training in Successful Inclusive Schools
- 10:00-10:30 - BREAK
- 10:30-11:15 - Teachers and Parents in Inclusionary Settings: Training and Policy Issues
- 11:15-12:00 - Open Forum
- 12:00-1:00 - LUNCH
- P.M. 1:00-2:00 - CLEARING HOUSE
- 2:00-3:00 - CLOSING PROGRAM

**NATIONAL CONGRESS ON MENTAL RETARDATION**

*October 23-25, 2000*

**Teachers Camp, Baguio City**

**REGISTRATION FORM**

Name (Print) \_\_\_\_\_ Division \_\_\_\_\_

Designation \_\_\_\_\_ Region \_\_\_\_\_

PRC License No. \_\_\_\_\_ Date Valid \_\_\_\_\_

School \_\_\_\_\_

Address \_\_\_\_\_ Tel. No. \_\_\_\_\_

Home Address : \_\_\_\_\_ Tel. No. \_\_\_\_\_

Please check:      Live - in \_\_\_\_\_ Live - out \_\_\_\_\_

Date of Arrival \_\_\_\_\_ Date of Registration \_\_\_\_\_

Amount Paid: \_\_\_\_\_ Date \_\_\_\_\_

(Enclosure No. 3 to DECS Memorandum No. 340, s. 2000)



This form, plus a copy of your abstract can be faxed to the address below and must be received not later than September 15, 2000. The original copy of your paper must be submitted on September 30, 2000 to the:

**Special Education Division**  
Bureau of Elementary Education, DECS  
2<sup>nd</sup> Floor, Bonifacio Bldg.,  
DECS Complex, Meralco Ave., Pasig City  
Fax No. 633-7270

Title of Paper:	
Name of Presenter (s) <input type="checkbox"/> Prof <input type="checkbox"/> Dr <input type="checkbox"/> Mr <input type="checkbox"/> Mrs <input type="checkbox"/> Ms Sex: <input type="checkbox"/> M <input type="checkbox"/> F	
Institution/Organization	
Mailing Address	
City _____	
Telephone (Office)	Telephone (Home)
E-mail	Fax
Presentation Preference	Technical Requirement of Presenter
Time Allotment for Presentation : 20-30 mins.	<input type="checkbox"/> Slide Projector
	<input type="checkbox"/> Overhead Projector
	<input type="checkbox"/> VCR
	<input type="checkbox"/> Others, pls. specify _____
	_____

Text

← Title

← Author (s)

← Designation/  
Office Address

(A4 size paper)

**Check the box that corresponds to the topic of your abstract:**

- Early Intervention/Pre-school Program
- Education
- Family Life and Support
- Community and Social Integration
- Others

**Declaration:** I declare that this is an abstract of my original work (whether written alone or co-written) which has not been presented or published elsewhere.

Signature (s) : \_\_\_\_\_ Date \_\_\_\_\_

Name (s) : \_\_\_\_\_