



REPUBLIKA NG PILIPINAS  
REPUBLIC OF THE PHILIPPINES  
KAGAWARAN NG FDUKASYON, KULTURA AT ISPORTS  
DEPARTMENT OF EDUCATION, CULTURE AND SPORTS  
DECS Complex Meralco Avenue  
Pasig City Philippines



Sama-Sama  
sa DECS

*Tanggapan ng Kalihim  
Office of the Secretary*

April 19 2000

DECS MEMORANDUM  
No 199 s 2000

8<sup>TH</sup> INTERNATIONAL ENVIRONMENTAL PROJECT OLYMPIAD

To Bureau Directors  
Regional Directors  
Schools Division/City Superintendents

1 The 8<sup>th</sup> International Environment Project Olympiad (INEPO) will be held on June 5-8 2000 in Antalya Turkey This will coincide with the celebration of World Environment Week on the same date

2 INEPO is about problems of the environment and how these can be solved This Olympiad is open to students of all nationalities between 13 19 years old The application must be made by the Ministry of Education of each country

3 The deadline for submission of entries is April 28 2000 Enclosed are the contest rules and application form for personal and project details

3 Immediate dissemination of this Memorandum is desired

*Andrew Gonzalez*  
ANDREW GONZALEZ, FSC  
Secretary

Encl As stated

Reference None

Allotment 1—(D O 50-97)

To be indicated in the Perpetual Index  
under the following subjects

✓ CONTESTS  
✓ STUDENTS

# RULES OF 8<sup>TH</sup> INEPO (INEPO'2000)

## COORDINATOR RULES

- 1 The application must be made by the Ministry of Education of each country or by the appropriate associations
- 2 Competitors must be aged between 13-19. The olympiad is open to students of all nationalities
- 3 A maximum of two projects from each country/state may attend this competition. Each project can be represented by a maximum of two students
- 4 Project will be selected through competitions held in the competing country/state
- 5 Each country/state will participate in the jury committee by one jury member. The jury member must have an academic career or must be a member of a university education board
- 6 The competition will be held on **June 5-8 2000 in Antalya. Because of the fact that we will pick up from the Antalya Airport you should get your tickets for Antalya**
- 7 All countries/states that will attend the competition must send
  - a) Application Form
  - b) One page summary of the project (the attached form will be filled in)
  - c) The full written text and a diskette of the project report (So that it will be published in the web page of [www.inepo.org](http://www.inepo.org)) **deadline until April 28 2000 to the Coordinating Center**
- 8 All competitors, jury members and coordinators who have attended the competition will be awarded ENVIRONMENTAL CERTIFICATES
- 9 We will provide the hotel of Coordinator Center for the competitors and the jury member for free. Anyone who extends the predefined staying period (**5-8 June 2000 4 days**) **must pay \$75/day**. If the competitors want to stay at a different hotel, the hotel expenses will be met by the competitors.
- 10 Countries/states with one project can bring 3 persons (two competitors and one jury member). Countries/state with two projects can bring 5 persons (four competitors and one jury member). **Each extra person (visitors) must pay \$/00 (for 4 days) through Garanti Bankası 106 KCK Beylikdüzü Şubesi +SWIPT\_TG EATRIS 979 INEPO (Account Number 9004064 / 3) till 28<sup>th</sup> April 2000**

## JURY RULES

- 1 The evaluation will be made by the juries, so the jury must know English
- 2 The jury members will ask questions to students during the exhibition and evaluate their answers together in their reports
- 3 The jury members will not evaluate the projects of their own country/state. They will evaluate the projects of other countries/state
- 4 The projects will be evaluated according to the quality of science, economic feasibility, modernity, practicality, perseverance, conclusions, productivity, imagination in exhibiting the project, understandability of the report, etc. by the jury members

## COMPETITOR RULES

- 1 The language of the competition is English. So any competitors must know English
- 2 There is no page limit on the project reports that will be sent by the countries/states. At the end of the report there must be photographs about the project
- 3 The stands for the exhibition will be provided by the INEPO Coordinating Center. Measurements of the stand (Header Part: 125x2 cm) (The body part: 125x100 cm) (The table part: 125x35 cm)
- 4 During the exhibition, everything necessary for exhibiting the project will be provided by the Coordinating Center. The materials of the project will be brought by the competitors
- 5 All of the phases of the projects must conform with International Scientific Rules and the project owners will take the full responsibility. (See the web page of [www.inepo.org](http://www.inepo.org) for International Scientific Rules)
- 6 All competitors must send: a) One page summary of the project (the attached form will be filled in) and b) The full written text and a diskette of the project report (So that it will be published in the web page of [www.inepo.org](http://www.inepo.org) until April 28 2000 to the Coordinating Center)
- 7 All competitors, jury members and coordinators who have attended the competition will be awarded ENVIRONMENTAL CERTIFICATES. The following medals will be given to the competitors that succeed in the competition:

### GRADES

- First /10 of projects
- Second /20 of projects
- Third /30 of projects

### PRIZES

- GOLD Medals
- SILVER Medals
- BRONZE Medals

**8<sup>TH</sup> INTERNATIONAL  
ENVIRONMENTAL PROJECT OLYMPIAD  
ANTALYA/TURKIYE**

**APPLICATION FORM  
FOR PERSONAL & PROJECT DETAILS**

<b>COUNTRY</b>	
<b>Details About The Jury</b>	
Name Surname	Sex <input type="checkbox"/> Male <input type="checkbox"/> Female
Branch	Home Phone
Title	Telephone
Address	Fax
	E Mail
The evaluation will be made by the juries so the jury must know English	
<b>Details About The 1<sup>st</sup> Project and Competitors</b>	
Project Name	
PROJECT TYPE <input type="checkbox"/> ENVIRONMENT BIOLOGY <input type="checkbox"/> ENVIRONMENT CHEMISTRY <input type="checkbox"/> <input type="checkbox"/> ENVIRONMENT PHYSICS <input type="checkbox"/> ENVIRONMENT HEALTH <input type="checkbox"/> ENVIRONMENT SOCIAL SCIENCES <input type="checkbox"/>	
1 <sup>st</sup> Students Name and Surname	
Date of Birth	Sex <input type="checkbox"/> Male <input type="checkbox"/> Female
Address	Telephone
	E Mail
2 <sup>nd</sup> Students Name and Surname	
Date of Birth	Sex <input type="checkbox"/> Male <input type="checkbox"/> Female
Address	Telephone
	E Mail
<b>Details About The 2<sup>nd</sup> Project and Competitors</b>	
Project Name	
PROJECT TYPE <input type="checkbox"/> ENVIRONMENT BIOLOGY <input type="checkbox"/> ENVIRONMENT CHEMISTRY <input type="checkbox"/> <input type="checkbox"/> ENVIRONMENT PHYSICS <input type="checkbox"/> ENVIRONMENT HEALTH <input type="checkbox"/> ENVIRONMENT SOCIAL SCIENCES <input type="checkbox"/>	
1 <sup>st</sup> Students Name and Surname	
Date of Birth	Sex <input type="checkbox"/> Male <input type="checkbox"/> Female
Address	Telephone
	E Mail
2 <sup>nd</sup> Students Name and Surname	
Date of Birth	Sex <input type="checkbox"/> Male <input type="checkbox"/> Female
Address	Telephone
	E Mail
<b>1 Please type writing</b> <b>2 Please ask for Visitors Application Form for those other than students or jury members from the INEPO Center</b>	

**8TH INEPO ANTALYA / TURKIYE**

PROJECT NAME

CITY/STATE/COUNTRY

PROJECT TYPE  ENVIRONMENT BIOLOGY  ENVIRONMENT CHEMISTRY  
 ENVIRONMENT PHYSICS  ENVIRONMENT HEALTH  ENVIRONMENT SOCIAL SCIENCES

**PHOTO**  
Do not exceed  
of the frame

**1<sup>ST</sup> STUDENTS**  
NAME  
  
SURNAME

**2<sup>ND</sup> STUDENTS**  
NAME  
  
SURNAME

**PHOTO**

Large empty rectangular box for project summary.

- 1 Type the summary of the project in the space provided for the project summary by using Times New Roman character 12 fonts in no more than 250 words
- 2 Do not include any figures photographs ect in the summary
- 3 Mention the three sources (publication book ect ) mo tly used
- 4 The summary of the projects that do not conform with INEPO 2000 standarts will not be published in Project Summary Book
- 5 Send the original version and a photocopy of it