

## REPUBLIKA NG PILIPINAS

REPUBLIC OF THE PHILIPPINES

## KAGAWARAN NG EDUKASYON, KULTURA AT ISPORTS DEPARTMENT OF EDUCATION, CULTURE AND SPORTS

DECS Complex, Meraleo Avenue Pasig City. Philippines 2500

HILIPPINES

Sama-Sama sa DECS

Tanggapan ng Kalihim Office of the Secretary

November 19, 1999

DECS MEMORANDUM No. 500, s. 1999

ANNUAL MID-YEAR CONFERENCE OF THE PHILIPPINE ASSOCIATION FOR COUNSELOR EDUCATION, RESEARCH AND SUPERVISION (PACERS)

To: Bureau Directors
Regional Directors
Schools Superintendents
Private Elementary and Secondary School Principals

- 1. The Philippine Association for Counselor Education, Research and Supervision (PACERS) will hold its Annual Mid-Year Conference on November 25-26, 1999 at the Angelo King International Center of the DLSU-College of Saint Benilde, corner Estrada and Arellano Streets, Taft Avenue, Manila.
- 2. The theme of the conference is "Responding to the Expanded Roles of Counselors: Needs and Interventions in the New Millennium." It aims to give the participants an opportunity to share their own experiences and discuss ways by which their own programs could be strengthened despite the limitations encountered.
- 3. The participants are guidance counselors, guidance administrators and supervisors and guidance teachers from both public and private elementary and secondary schools. Attendance of participants from public schools is on official time only. Those from private schools shall make arrangements with their respective schools.
- 4. A registration fee of Two Thousand Five Hundred Pesos (P2,500.00) for non-members and Two Thousand Pesos for members will be charged to cover workshop participation, food, handouts and certificates.
- 5. For inquiries, please contact Counselor Education Department, College of Education, De La Salle University, 2401 Taft Avenue, Manila 1004, tel. nos. 536-02-31 and 536-02-32.

6. Immediate dissemination of this Memorandum is desired.

VICTOR ANDRES C. MANHIT Undersecretary Officer-in-Charge

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"Together Let Us Bulld This Nation Through Education"

Tel. # 02-633-7228 or 7205 Fax # 02-632-0805 Reference: None

Allotment: 1---(D.O. 50-97)

To be indicated in the <u>Perpetual Index</u> under the following subjects:

CONFERENCES
Learning Area, GUIDANCE & COUNSELLING
SEMINARS
SOCIETY or ASSOCIATIONS