



REPUBLIKA NG PILIPINAS
REPUBLIC OF THE PHILIPPINES
KAGAWARAN NG EDUKASYON, KULTURA AT ISPORTS
DEPARTMENT OF EDUCATION, CULTURE AND SPORTS
UI Complex Meralco Avenue
Pasig Metro Manila

September 1 1999

TANGGAPAN NG KALIHIM
(OFFICE OF THE SECRETARY)

DFCS MEMORANDUM

No 371 s 1999

USE OF THE SUPPLEMENTARY MATERIAL *HAND IN HAND*
TO TEACH ENVIRONMENTAL EDUCATION THROUGH
THE ENGLISH LANGUAGE

TO Regional/Directors Directors
Superintendents
Regional/Division Supervisors
Secondary School Principals

1 The United States Peace Corps Volunteers in coordination with the Department of Education, Culture and Sports prepared a supplementary material entitled *Hand in Hand Linking Environmental Education with Language Learning in the Philippines* for the teaching/learning of *Environmental Education* through the *English* program of the New Secondary Education Curriculum

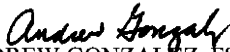
2 The material was designed to supplement and compliment the *Philippine Secondary Schools Learning Competencies (PSSLC)* for fourth year English. However the handbook can also be used as a resource material for *Environmental Education* across any discipline in any year level

3 *Hand In Hand* aims to provide the classroom teacher with progressive teaching methodologies while building environmental awareness through the existing curriculum. It familiarizes teachers with the concepts of environmental education through cooperative learning and other methodologies which are integrated in the attached manual

4 *Hand In Hand* has been widely pilot tested across the country and the use as a resource material for Environmental Education was approved by the Instructional Materials Council Secretariat

5 Teachers and students are encouraged to use handbook *Hand in Hand Linking Environmental Education with Language Learning in the Philippines* in English as well as in other subject

6 Immediate dissemination of this Memorandum is desired


ANDREW GONZALEZ FSC
Secretary

Reference

N o n e

Allotment 1 --(D O 50 97)

**To be indicated in the Perpetual Index
under the following subjects**

**ENVIRONMENTAL EDUCATION
LEARNING AREA, LANGUAGE
TEACHING AID**