



REPUBLIKA NG PILIPINAS  
REPUBLIC OF THE PHILIPPINES  
**KAGAWARAN NG EDUKASYON, KULTURA AT ISPORTS**  
DEPARTMENT OF EDUCATION, CULTURE AND SPORTS  
DECS Complex, Meralco Avenue  
Pasig City, Philippines



*Sama-Sama*  
sa DECS

*Tanggapan ng Kalihim*  
*Office of the Secretary*

February 26, 1999

**DECS MEMORANDUM**

No. 82, s. 1999

**SECOND NATIONAL CONVENTION ON PRIVATE PRESCHOOL EDUCATION**

To: Regional Directors  
Schools Superintendents  
Private Preschool Principals and Administrators

1. The Coordinating Council on Early Childhood Education in the Philippines, Incorporated (CONCEP, Inc.) will hold its Second National Convention at the O.B. Montessori Center, Inc., 3 Eisenhower St., San Juan, Metro Manila on February 26, 1999.
2. The theme of the convention is "The Institutionalization of Preschool Education in the Philippines". Alternative modes will be discussed but special focus will be on accreditation.
3. Participants will be preschool administrators, practitioners and owners of private preschools, public school administrators and other interested parties.
4. A registration fee will be charged each participant to cover expenses for the conference kit, handouts, meals during the convention and certificates of attendance/participation. New registrants will be charged the amount of P1,999 and P1,799 for old members.
5. Attendance to this convention is encouraged on official time. Participants from the private schools may make arrangements with their respective institutions. Participants from the public sector may use their own funds or look for sponsors.
6. For particulars, interested parties may contact Dr. Lily R. Canlas at 23 MHC Street, Better Living Subdivision, Paranaque City at Tel. # 823-78-75, Fax # 823-92-26 or Mrs. Concepcion Suarez, OB, Montessori, 3 Eisenhower St., Greenhills, San Juan, Metro Manila at Tel. # 723-90-61, Fax # 721-27-63.
7. Immediate dissemination of this Memorandum is desired.

*Andrew B. Gonzalez*  
ANDREW B. GONZALEZ, FSC  
Secretary

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"Together Let Us Build This Nation Through Education"

Tel. # 02-833-7228 or 7208  
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**Reference:**

**None**

**Allotment: 1--(D.O. 50-97)**

**To be indicated in the Perpetual Index  
under the following subjects:**

**~~CONVENTIONS~~**

**~~PRESCHOOL EDUCATION~~**