

REPUBLIKA NG PILIPINAS  
REPUBLIC OF THE PHILIPPINES  
**KAGAWARAN NG EDUKASYON, KULTURA AT ISPORTS**  
DEPARTMENT OF EDUCATION, CULTURE AND SPORTS  
DECS Complex, Meralco Avenue  
Pasig City, Philippines



*Sama-Sama  
sa DECS*

*Tanggapan ng Kalihim  
Office of the Secretary*

August 13, 1998

**DECS MEMORANDUM**

No. 333, s. 1998

**1998 NATIONAL CENTENNIAL YOUTH SCIENCE LEADERS' CONGRESS**

**TO :** **Regional Directors**  
**Schools Division Superintendents**  
**Public and Private School Principals**

1. As part of the National Science Club Month (NSCM) celebration, the Philippine Society of Youth Science Clubs (PSYSC), in coordination with the Department of Education, Culture and Sports (DECS), Department of Science and Technology (DOST), Department of Environment and Natural Resources - Environmental Management Bureau (DENR-EMB), and the Science Club Advisers Association of the Philippines (SCAAP), announces the holding of the 1998 National Centennial Youth Science Leaders' Congress (NCYSLC) on September 16-20, 1998 at the Teachers' Camp, Baguio City.
2. The Congress is an annual event with this year's theme, "Youth Science Leaders: Heeding the Demands of the Next 100 Years." It aims to forge a deeper understanding of the role of the science club movement in the promotion of science, technology, and environment in the next 100 years as a means for the country to achieve global competitiveness. It is composed of a series of lectures, workshops, group dynamics, socials, and planning.
3. Official participants shall be composed of three (3) PSYSC Regional Council Officers, one (1) PSYSC Division Chairperson, three (3) SCAAP Regional Officers, one (1) SCAAP Division Chairperson, and representatives from different youth organizations. In the event that the official participant cannot come, a representative may be sent provided that a waiver is presented.
4. A registration fee of two thousand pesos (P2,000.00) and other incidental expenses, including travel expenses for this activity, are chargeable against local funds, subject, however, to its availability and the usual accounting and auditing rules and regulations. As an alternative means, participants may seek the assistance of the local school board and/or various organizations to ensure maximum participation. The registration fee shall cover board and lodging, handouts, kits, and other miscellaneous expenses. Meals shall be served starting dinner of September 16 until afternoon snacks of September 20.

5. Each official participant must submit the following five (5) days before the activity:

- a. Duly accomplished application forms with endorsement from the DOST Regional Director (for regional officers) or DECS Division Superintendent (for division officer);
- b. Parental Consent;
- c. Medical Certificate; and
- d. Non-refundable (but transferable) registration fee per participant payable only to the Philippine Society of Youth Science Clubs (PSYSC), preferably deposited at any Land Bank of the Philippines branch with Account No. 0702-1020-65 or sent through Postal Money Order (PMO) to:

The LTS Committee  
Philippine Society of Youth Science Clubs (PSYSC)  
Unit 4C, VS1 Bldg., #34 Kalayaan Ave.,  
Diliman, Quezon City 1101

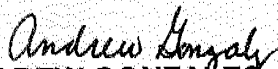
6. Each participant must bring enough clothes and pocket money for five (5) days, toiletries, other personal belongings and photocopy of their required documents including a copy of their deposit slip.

7. Participation is limited to official participants only who will have to reconfirm their application to the National Secretariat through Tele-Fax No. (02) 433-9801 or to the DECS Center for Students and Co-Curricular Affairs (CSCA) through Tel. Nos. 631-8495 or 636-3603. Should confirmed participants not be able to come on time during the registration period, they must inform the PSYSC National Executive Council or the CSCA of their delay or else their slot will be forfeited and given to other interested participants.

8. As a co-curricular activity of the Department, all concerned are encouraged to support the Congress. This event is part of the Department's thrust to enhance youth participation in science and technology education and activities as a way to prepare them cope up with the technology and information age of the 21<sup>st</sup> century.

9. Attached are pertinent documents for your reference.

10. Immediate dissemination of this Memorandum to all concerned is earnestly desired.

  
ANDREW GONZALES, FSC  
Secretary

Incls. As stated

Reference: DECS Memorandum: No. 444, s. 1997

Allotment: 1—(D.O. 50-97)

To be indicated in the Perpetual Index under the following subjects:

CONVENTIONS  
SCIENCE EDUCATION

SOCIETY or ASSOCIATIONS  
STUDENTS

## SCHEDULE OF ACTIVITIES

### Day 0 – September 16 (Wednesday)

- 8:00 - 3:00 Registration
- 3:00 - 3:30 Integration
- 3:30 - 5:00 Orientation
- 5:00 - 6:00 Group Congregation
- 6:00 - 7:30 Dinner
- 7:30 - 8:00 Leveling off
- 8:00 - 9:00 Socials
- 9:00 - 10:00 Regional Consultation

### Day 1 – September 17 (Thursday)

- 6:00 - 7:00 Breakfast
- 8:00 - 9:30 Opening Ceremonies
- 9:30 - 10:00 PSYSC Video
- 10:00 - 10:30 Break, Elect group leaders
- 10:30 - 11:00 Lecture 1: "Science Clubbing in the Philippines"  
– Queena Lee
- 11:00 - 12:00 Lecture 2: "Trends & Techniques in Successful  
Management of Volunteers" – Dr. Ledivina Cariño
- 12:00 - 1:00 Lunch
- 1:00 - 2:00 Workshop 1: Vision-Mission
- 2:00 - 3:00 Lecture 3: "Revitalizing Youth Science Clubs"  
– Carol Tobias
- 3:00 - 3:30 Break
- 3:30 - 4:30 Lecture 4: Financial Management  
– Engr. Rommel Esteban
- 4:30 - 5:30 Workshop 2
- 5:30 - 6:30 Lecture 5: On Project Planning /  
Vision Mission Objectives Strategy (VMOS)
- 6:30 - 7:30 Dinner
- 7:30 - 9:00 Workshop 3: Project Proposal Making /  
Review of Constitution and By-laws

### Day 2 – September 18 (Friday)

- 6:00 - 7:30 Breakfast
- 8:00 - 9:00 Lecture 6: Project Implementation /  
Constitutional Convention
- 9:00 - 6:00 Workshop 4: Lecture-Workshop-EMB / Strategic Planning
- 6:00 - 7:30 Dinner
- 7:30 - 8:30 Lecture 7: Evaluation
- 8:30 - 9:30 Workshop 5

Day 3 – September 19 (Saturday)

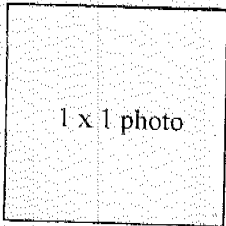
- 6:00 - 7:30 *Breakfast*
- 8:00 - 9:00 *Lecture 8: "Advertising: Getting Your Message Across"*  
- *Ms. Emily Abrera, McCann Erickson*
- 9:00 - 10:00 *Workshop 6: Publicity*
- 10:00 - 10:30 *Break*
- 10:30 - 11:30 *Lecture 9: "Marketing for Nonprofit Organizations"*  
- *Mr. Dennis Marasigan*
- 11:30 - 1:00 *Lunch*
- 1:00 - 2:00 *Workshop 7*
- 2:00 - 6:00 *Constitutional Convention*
- 6:00 - 7:30 *Dinner*
- 7:30 - 9:00 *NEC Reporting & GPOA Presentation,  
Organizational SOPs*

Day 4 – September 20 (Sunday)

- 6:00 - 7:30 *Breakfast*
- 8:00 - 10:00 *Presentation of possible tie-up projects with various  
organizations*
- 10:00 - 10:30 *Break*
- 10:00 - 12:00 *Snacks/GPOA making for SY 1998-1999*
- 12:00 - 1:00 *Lunch*
- 1:00 - 3:00 *GPOA Presentation*
- 3:00 - 5:00 *Closing & Awarding Ceremonies*

*Note: activities stated after slash (/) are for the advisers*

# 1998 NATIONAL CENTENNIAL YOUTH SCIENCE LEADERS' CONGRESS



## APPLICATION FORM

PSYSC   
  SCAAP   
  Youth Org.   
  Others \_\_\_\_\_

Name: \_\_\_\_\_ Nickname: \_\_\_\_\_  
Family Name      First Name      Middle Initial

Region: \_\_\_\_\_ Division: \_\_\_\_\_ Position in Council: \_\_\_\_\_

Birthday: \_\_\_\_/\_\_\_\_/\_\_\_\_ Age: \_\_\_\_ Sex: \_\_\_\_ Religion: \_\_\_\_\_

Home Address: \_\_\_\_\_

Telephone No.: \_\_\_\_\_

School: \_\_\_\_\_

School Address: \_\_\_\_\_

Telephone No.: \_\_\_\_\_

Father's Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

Office Address: \_\_\_\_\_ Tel. No. \_\_\_\_\_

Mother's Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

Office Address: \_\_\_\_\_ Tel. No. \_\_\_\_\_

Person to contact in case of emergency: \_\_\_\_\_

Telephone No. \_\_\_\_\_

Skills/Talents: \_\_\_\_\_

Awards Received: \_\_\_\_\_

Organizational Affiliations: \_\_\_\_\_

PARENTAL CONSENT	MEDICAL CERTIFICATE
<p>I hereby allow my son / daughter to participate in the 1998 National Centennial Youth Science Leaders' Congress to be held on September 16-20, 1998 in Baguio City. I will not hold the organizers responsible for any incident that may happen beyond their control.</p> <p style="text-align: right; margin-top: 20px;">                     _____  <i>Signature over printed name of Parent / Guardian</i> </p>	<p style="text-align: center;">This is to certify that</p> <hr/> <p>Is physically fit to join the 1998 national Centennial Youth Science Leaders' Congress in Baguio City.</p> <p>Special Medica Attention Needed / Allergies: _____</p> <hr/> <p style="text-align: right; margin-top: 20px;">                     _____ M.D.  <i>Signature over printed name of Physician</i> </p>