

Republika ng Pilipinas  
(Republic of the Philippines)  
KAGAWARAN NG EDUKASYON, KULTURA AT ISPORTS  
(DEPARTMENT OF EDUCATION, CULTURE AND SPORTS)  
Manila

November 20, 1987

DECS MEMORANDUM  
No. 236, s. 1987

COMPETITIVE EXAMINATION FOR THE FISHERIES SCHOLARSHIP PROGRAM

To: Bureau Directors  
Regional Directors  
Schools Superintendents  
Presidents, State Colleges and Universities  
Heads of Private Schools, Colleges and Universities  
Vocational School Superintendents/Administrators

1. An open competitive examination for the purpose of selecting scholars for the Fisheries Scholarship Program (formerly FPEMSP) will be conducted on February 20, 1988 for 2-1/2 hours.
2. The examination will include test items in Science (Biology, Chemistry and Physics), English (Grammar and Reading Comprehension), Basic Fisheries, and Mathematics (Applied Arithmetic, Algebra and Geometry).
3. This examination will be administered by the Fisheries Scholarship Program Secretariat assisted by a maximum of four (4) proctors and one coordinator designated by the DECS regional director in the following testing centers:

<u>Region</u>	<u>City/Municipality</u>	<u>Region</u>	<u>City/Municipality</u>
I	San Fernando, La Union	VII	Cebu City
II	Tuguegarao, Cagayan	VIII	Davao City
III	San Fernando, Pampanga	IX	Zamboanga City
IV	Batangas City	X	Cagayan de Oro City
V	Legaspi City	XI	Davao City
VI	Iloilo City	XII	Cotabato City

WCE - Manila

The DECSO directors should immediately submit to the Training Division, Bureau of Fisheries and Aquatic Resources, Arcadia Bldg., 666 Quezon Ave. Quezon City the exact venues of the training centers on or before January 22, 1988.

4. The results of this examination will be announced in April 1988, copy furnished the regional directors.
5. The Fisheries Scholarship Program provides, for school year 1988-1989, not more than 5 scholars per region for college studies



...)



(S.S. 1967)  
 Department of Agriculture  
 Bureau of Fisheries and Aquatic Resources  
 FISHERIES SCHOLARSHIP PROGRAM  
 300 Arcadia Bldg., Quezon Ave.  
 Quezon City

APPLICATION FOR THE FISHERIES SCHOLARSHIP PROGRAM

- Who is qualified to apply?
1. A 4th year high school student of the current year who belongs to the TOP TEN of his/her graduating class. (OFFER LIST, only certified by the school head/principal.)
  2. Any high school graduate for more than twenty years (20) of the time of application, who has not earned credits in college and who belongs to the TOP TEN of graduating class only certified by the school head/principal.

**IMPORTANT** - A certification from the school head/principal that applicant belongs to the TOP TEN and TO graduate list be attached to this form. Otherwise, the application will not be considered.

NAME OF APPLICANT (Print) \_\_\_\_\_  
(Surname) (Middle Name) (Initials)

DATE OF BIRTH \_\_\_\_\_ AGE \_\_\_\_\_ PLACE OF BIRTH \_\_\_\_\_ SEX \_\_\_\_\_

COMPLETE MAILING ADDRESS \_\_\_\_\_  
(Number) (Street) (Floor) (Province/City/Municipality)

NAME OF PARENT: - FATHER \_\_\_\_\_ MOTHER \_\_\_\_\_  
 OCCUPATION \_\_\_\_\_ CITIZENSHIP \_\_\_\_\_

ANNUAL FAMILY NET INCOME: \_\_\_\_\_

NAME OF HIGH SCHOOL (IN FULL) \_\_\_\_\_

ADDRESS OF SCHOOL \_\_\_\_\_

DATE OF HIGH SCHOOL GRADUATION \_\_\_\_\_

ACCS RATING IF AVAILABLE \_\_\_\_\_

Have you taken any college admission test \_\_\_\_\_ Yes, indicate \_\_\_\_\_

Were you ever a subject of any disciplinary action? \_\_\_\_\_ Yes \_\_\_\_\_

If yes, state nature and duration of such disciplinary action \_\_\_\_\_

I hereby certify that the answers given above are true and correct to the best of my knowledge and belief.



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(Act No. 236, S. 1967)  
 Department of Agriculture  
 Bureau of Fisheries and Aquatic Resources  
**FISHERIES SCHOLARSHIP PROGRAM**  
 865 Manila P.O., Manila Ave.  
 Quezon City

APPLICATION FOR THE FISHERIES SCHOLARSHIP PROGRAM

- Who is qualified to apply? 1. A 400 year high school student of the current year belongs to the TOP 10% of his/her graduating class (UPNE 1967), and certified by the school head/principal.
2. Any high school graduate NOT MORE THAN TWENTY YEARS (20) at the time of application, who has not earned units in college and who belongs to the TOP 10% of graduating class and certified by the school head/principal.

REQUIREMENT - A Certification from the school head/principal that applicant belongs to the TOP 10% and the ID picture to be attached to this form, otherwise the application will not be considered.

1 x 1 Photo

NAME OF APPLICANT - (Family Name) \_\_\_\_\_ (Given Name) \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_ AGE \_\_\_\_\_ PLACE OF BIRTH \_\_\_\_\_ SEX \_\_\_\_\_

COMPLETE MAILING ADDRESS \_\_\_\_\_ (Number) \_\_\_\_\_ (Street) \_\_\_\_\_ (City) \_\_\_\_\_ (Province/City) \_\_\_\_\_

NAME OF PARENT: - FATHER \_\_\_\_\_ MOTHER \_\_\_\_\_  
 OCCUPATION \_\_\_\_\_ DISTRICT \_\_\_\_\_

ANNUAL FAMILY NET INCOME: \_\_\_\_\_

NAME OF HIGH SCHOOL (IN FULL) \_\_\_\_\_

ADDRESS OF SCHOOL \_\_\_\_\_

DATE OF HIGH SCHOOL GRADUATION \_\_\_\_\_

SCORE RATING IF AVAILABLE \_\_\_\_\_

Have you taken any college admission test \_\_\_\_\_ Yes, foreign \_\_\_\_\_

Were you ever a subject of any disciplinary action? \_\_\_\_\_ Yes \_\_\_\_\_

If yes, state nature and duration of such disciplinary action \_\_\_\_\_

I hereby certify that the answers given above are true and correct to the best knowledge and belief.



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