

Republika ng Pilapinas  
(Republic of the Philippines)  
KAGAWARAN NG EDUKASYON, KULTURA AT ISPORTS  
(DEPARTMENT OF EDUCATION, CULTURE AND SPORTS)  
Manila

August 24, 1987

DECS MEMORANDUM  
No 153, s 1987

CITIZENSHIP TRAINING AND CHARACTER BUILDING PROJECTS  
OF CHILDREN'S MUSEUM AND LIBRARY, INC

To Bureau Directors  
Regional Directors  
Schools Superintendents  
Presidents, State Colleges and Universities  
Heads of Private Schools, Colleges and Universities

1 The Children's Museum and Library, Inc (CMLI) Foundation, in collaboration with the Department of Education, Culture and Sports, is sponsoring the Model Youth Project, the Philippine National Honor Society for Secondary Schools Students and the A-1 Children for 1987

2 The projects aim to develop in the youth a greater sense of responsibility, maintenance and improvement of their health as members of their families and their communities

3 The projects are open to bonafide Filipino secondary school students and elementary school pupils of public and private schools and Filipino children served by the municipal health centers of the Philippines

4 The organizational setup for the region will have the regional director as chairman, with the chiefs of elementary and secondary education divisions as co-chairman for each category. The regional coordinating committee will have as members the division superintendents and heads of colleges and/or universities. The guidelines for the selection at the regional level are inclosed. Submission of the list of awardees of the different schools must be submitted on or before December 18, 1987 to the CMLI Office, P O Box 1610, Manila, North Avenue, Diliman, Quezon City. Awarding ceremonies will be held during the annual observance of the Children and Youth Achievement Week on February 21-27, 1988

5 Early dissemination of this Memorandum is desired

(SGD) LOURDES R. QUISUMBING  
Secretary

Incl  
As stated

Reference

MECS Memorandum No 262, s 1986  
Allotment 1-2-3-4--(MO 1-87)

To be indicated in the Perpetual Index  
under the following subjects

COMMITTEE ✓  
CONTEST ✓  
Course of Study,  
ELEMENTARY ✓  
SECONDARY ✓  
HEALTH EDUCATION ✓  
PROJECTS ✓

PUPILS  
SOCIETY or  
ASSOCIATION  
STUDENTS ✓



:

1

7  
1  
E

ons



CITIZENSHIP TRAINING AND CHARACTER BUILDING COMMITTEE  
CHILDREN'S MUSEUM AND LIBRARY, INC  
North Avenue, Quezon City  
P.O. Box 4610, Manila  
Tel. No. 99-06-79

1. Objectives To develop in the youth a greater sense of responsibility, maintenance and improvement of their health, as individual and as members of the families and community

ORGANIZATION FOR ACTION

- I Coordinating Committee in each Division or Region  
Chairman Regional Directors, Bureau Directors  
Members Division Superintendents, Heads of Colleges and/or Universities with elementary and high schools
- II Local Action Committee on the school level  
Chairman - Community Leader (Note Chairmanship should be rotated every year)  
Members - Chairman of the various sub-committee named below, PTA Officers or Members, Barangay Officials/Active Members, and civic leaders  
Coordinators School Authority
- III. Sub-Committee
- A Selection Committee - to select the model pupils, children out-of-school youth
- B Program - to take charge of conventions and details on the presentation of awards as well as other activities that fall within the province of this committee
- C. Invitation - to take charge of inviting guest speakers, parents, civic and religious association and other community leaders/group to the award program
- D. Reports and Scrapbooks - This committee will compile pictures of the model children, prepare scrapbooks providing a copy each for the school, the Division and the national Headquarters
- E. Public Relations - This Committee will
1. Publicize model children and this project in local papers.
  2. See to the installation at a conspicuous place in school of a "roll of honor" blackboard whereon names of model children shall be written
  3. Coordinate efforts to spread information about this project in the community
- F. Ways & Means (Finance) - This committee will be responsible for soliciting necessary funds from PTA, etc for the purchase of medals and other needs
- G Scholarship Opportunities - This committee will scout for talented students/pupils, refer them to the local philanthropes or civic spirited persons who may sponsor their studies, and/or refer them for screening to the CNLI for possible adoption as scholar

Graphic Representation of the Organization of the Model Youth Projects

CNLI BOARD OF DIRECTORS

CHOT COMMITTEE

Regional Coordinating Committee

Local Action Committee



1

2

3

4

5





CHILDREN'S MUSEUM AND LIBRARY, INC  
North Avenue, Quezon City  
P O Box 1610, Manila

GUIDE FOR THE SELECTION OF MODEL YOUTH

- I. SCOPE NATIONAL  
II. CATEGORIES Public and Private Schools
- A. High School
    - 1 Freshman Level
    - 2 Sophomore Level
    - 3 Junior Level
    - 4 Senior Level
  - B. Intermediate School
    - 1 Intermediate Level
  - C. Primary school
    - 1 Primary
  - D. Out-of-school Youth (8to 20 years) enrolled in adult Education Classes
    - 1 Literary Education students
    - 2. Continuing Education and Vocation Education students

III. SELECTION OF MODEL SCHOOL CHILDREN

A. Each school shall form its committee to select its model pupils/ students, at least one boy and one girl in each level. More may be named for each level as long as such pupils or students satisfy the criteria laid down. It is suggested that there be separate committee for each level.

- Note
- 1. A school offering the primary course only shall submit a minimum of one model boy and model girl. The same is true in the case of a school offering only the intermediate course. A school offering complete primary, intermediate and secondary courses shall select a minimum of 6 model boys and 6 model girls, or a minimum total of 12 model youth.
  - 2. A school offering literary and other adult education course for out-of-school youth (8to20 years) shall submit a minimum of one model out-of-school boy and one model out-of-school girl.
  - 3. Each school is requested to submit just one copy of the information sheet of each model school pupil/student selected.
  - C. Names and information sheets (form is hereto attached) of model pupils/students should be submitted to

Chairman,  
Children's Museum and Library, Inc  
North Avenue, Quezon City  
P O Box 1610, Manila

IV. AWARD CEREMONIES

Awarding ceremonies as part of an appropriate program shall be held simultaneously in the different schools on "Recognition Day", during the celebration of Children's Achievement Week annually sponsored by the CMLL, during commencement exercises or fitting special celebrations.

Citations or certificates of Recognition for each of the model pupils/ students shall be furnished free by the CMLL and shall be made available upon submission of names of model boys/girls/students at the CMLL headquarters. Medals may be awarded to the model school children and model adult-education







CHILDREN'S MUSEUM AND LIBRARY, INC  
North Avenue, Queson City  
P.O. Box 1610, Manila

MODEL YOUTH PROJECT

SCHOOL

ADDRESS

SCHOOL DIVISION

Honoree For

(Primary, Intermediate, Freshman, Sophomore, Junior, Senior, Out-of-

I INDIVIDUAL INFORMATION SHEET

Name

(Please Print)

Surname

Given Name

Middle Name

Date of Birth

Age

Place of Birth

Grade or Year

Sex

Religion

(For in-school children/youth)

Home Address

Parents Father

Mother

Occupation

Occupation

Distinctions and Honors earned: (if space is lacking, use another sheet)

Approved

Signed

Principal/Superior

Pupil/Student/Out-of-School Youth

Notes:

Superintendents of Schools/Private Schools Regional Superintendent/Vocational School  
Superintendent/Chief Clerk and Community Education Services.



Level  
School)

with

school





CHILDREN'S MUSEUM AND LIBRARY, INC.  
 1000 North Avenue, Cagayan City

Tel. No. 99-86-79

MODEL CHILDREN'S YOUTH PROJECT  
CRITERIA AND WEIGHTS FOR THE SELECTION  
OF MODEL CHILDREN AND TEEN

	Elementary School level	Secondary School Level	Out-of-School Level
1. CHARACTER . . . . . Honesty, courtesy, punctuality, perseverance, resourcefulness, reverence, industry, thrift, thoughtfulness, kindness	40%	40%	40%
2. (a) SCHOLASTIC STANDING . . . . . (for in-school pupils and students) 1) with average of 80% and above 2) well informed (loves to read and collect books). (b) PERSISTENT REGULAR AND DILIGENT ATTENDANCE IN CLASSES AND OTHER CLASS ACTIVITIES . . . . .	15%	15%	15%
3. PARTICIPATION IN SCHOOL AND COMMUNITY PROGRAMS OF ACTIVITIES . . . . . participation in fund production and tree planting campaigns, sanitization, clubwork, and civic humanitarian and religious activities	20%	20%	20%
4. CREATIVITY AND/OR SPECIAL TALENTS	15%	15%	15%
5. HEALTH IN GENERAL . . . . .	10%	10%	10%
Total	100%	100%	100%



1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32  
33  
34  
35  
36  
37  
38  
39  
40  
41  
42  
43  
44  
45  
46  
47  
48  
49  
50  
51  
52  
53  
54  
55  
56  
57  
58  
59  
60  
61  
62  
63  
64  
65  
66  
67  
68  
69  
70  
71  
72  
73  
74  
75  
76  
77  
78  
79  
80  
81  
82  
83  
84  
85  
86  
87  
88  
89  
90  
91  
92  
93  
94  
95  
96  
97  
98  
99  
100  
101  
102  
103  
104  
105  
106  
107  
108  
109  
110  
111  
112  
113  
114  
115  
116  
117  
118  
119  
120  
121  
122  
123  
124  
125  
126  
127  
128  
129  
130  
131  
132  
133  
134  
135  
136  
137  
138  
139  
140  
141  
142  
143  
144  
145  
146  
147  
148  
149  
150  
151  
152  
153  
154  
155  
156  
157  
158  
159  
160  
161  
162  
163  
164  
165  
166  
167  
168  
169  
170  
171  
172  
173  
174  
175  
176  
177  
178  
179  
180  
181  
182  
183  
184  
185  
186  
187  
188  
189  
190  
191  
192  
193  
194  
195  
196  
197  
198  
199  
200  
201  
202  
203  
204  
205  
206  
207  
208  
209  
210  
211  
212  
213  
214  
215  
216  
217  
218  
219  
220  
221  
222  
223  
224  
225  
226  
227  
228  
229  
230  
231  
232  
233  
234  
235  
236  
237  
238  
239  
240  
241  
242  
243  
244  
245  
246  
247  
248  
249  
250  
251  
252  
253  
254  
255  
256  
257  
258  
259  
260  
261  
262  
263  
264  
265  
266  
267  
268  
269  
270  
271  
272  
273  
274  
275  
276  
277  
278  
279  
280  
281  
282  
283  
284  
285  
286  
287  
288  
289  
290  
291  
292  
293  
294  
295  
296  
297  
298  
299  
300  
301  
302  
303  
304  
305  
306  
307  
308  
309  
310  
311  
312  
313  
314  
315  
316  
317  
318  
319  
320  
321  
322  
323  
324  
325  
326  
327  
328  
329  
330  
331  
332  
333  
334  
335  
336  
337  
338  
339  
340  
341  
342  
343  
344  
345  
346  
347  
348  
349  
350  
351  
352  
353  
354  
355  
356  
357  
358  
359  
360  
361  
362  
363  
364  
365  
366  
367  
368  
369  
370  
371  
372  
373  
374  
375  
376  
377  
378  
379  
380  
381  
382  
383  
384  
385  
386  
387  
388  
389  
390  
391  
392  
393  
394  
395  
396  
397  
398  
399  
400  
401  
402  
403  
404  
405  
406  
407  
408  
409  
410  
411  
412  
413  
414  
415  
416  
417  
418  
419  
420  
421  
422  
423  
424  
425  
426  
427  
428  
429  
430  
431  
432  
433  
434  
435  
436  
437  
438  
439  
440  
441  
442  
443  
444  
445  
446  
447  
448  
449  
450  
451  
452  
453  
454  
455  
456  
457  
458  
459  
460  
461  
462  
463  
464  
465  
466  
467  
468  
469  
470  
471  
472  
473  
474  
475  
476  
477  
478  
479  
480  
481  
482  
483  
484  
485  
486  
487  
488  
489  
490  
491  
492  
493  
494  
495  
496  
497  
498  
499  
500  
501  
502  
503  
504  
505  
506  
507  
508  
509  
510  
511  
512  
513  
514  
515  
516  
517  
518  
519  
520  
521  
522  
523  
524  
525  
526  
527  
528  
529  
530  
531  
532  
533  
534  
535  
536  
537  
538  
539  
540  
541  
542  
543  
544  
545  
546  
547  
548  
549  
550  
551  
552  
553  
554  
555  
556  
557  
558  
559  
560  
561  
562  
563  
564  
565  
566  
567  
568  
569  
570  
571  
572  
573  
574  
575  
576  
577  
578  
579  
580  
581  
582  
583  
584  
585  
586  
587  
588  
589  
590  
591  
592  
593  
594  
595  
596  
597  
598  
599  
600  
601  
602  
603  
604  
605  
606  
607  
608  
609  
610  
611  
612  
613  
614  
615  
616  
617  
618  
619  
620  
621  
622  
623  
624  
625  
626  
627  
628  
629  
630  
631  
632  
633  
634  
635  
636  
637  
638  
639  
640  
641  
642  
643  
644  
645  
646  
647  
648  
649  
650  
651  
652  
653  
654  
655  
656  
657  
658  
659  
660  
661  
662  
663  
664  
665  
666  
667  
668  
669  
670  
671  
672  
673  
674  
675  
676  
677  
678  
679  
680  
681  
682  
683  
684  
685  
686  
687  
688  
689  
690  
691  
692  
693  
694  
695  
696  
697  
698  
699  
700  
701  
702  
703  
704  
705  
706  
707  
708  
709  
710  
711  
712  
713  
714  
715  
716  
717  
718  
719  
720  
721  
722  
723  
724  
725  
726  
727  
728  
729  
730  
731  
732  
733  
734  
735  
736  
737  
738  
739  
740  
741  
742  
743  
744  
745  
746  
747  
748  
749  
750  
751  
752  
753  
754  
755  
756  
757  
758  
759  
760  
761  
762  
763  
764  
765  
766  
767  
768  
769  
770  
771  
772  
773  
774  
775  
776  
777  
778  
779  
780  
781  
782  
783  
784  
785  
786  
787  
788  
789  
790  
791  
792  
793  
794  
795  
796  
797  
798  
799  
800  
801  
802  
803  
804  
805  
806  
807  
808  
809  
810  
811  
812  
813  
814  
815  
816  
817  
818  
819  
820  
821  
822  
823  
824  
825  
826  
827  
828  
829  
830  
831  
832  
833  
834  
835  
836  
837  
838  
839  
840  
841  
842  
843  
844  
845  
846  
847  
848  
849  
850  
851  
852  
853  
854  
855  
856  
857  
858  
859  
860  
861  
862  
863  
864  
865  
866  
867  
868  
869  
870  
871  
872  
873  
874  
875  
876  
877  
878  
879  
880  
881  
882  
883  
884  
885  
886  
887  
888  
889  
890  
891  
892  
893  
894  
895  
896  
897  
898  
899  
900  
901  
902  
903  
904  
905  
906  
907  
908  
909  
910  
911  
912  
913  
914  
915  
916  
917  
918  
919  
920  
921  
922  
923  
924  
925  
926  
927  
928  
929  
930  
931  
932  
933  
934  
935  
936  
937  
938  
939  
940  
941  
942  
943  
944  
945  
946  
947  
948  
949  
950  
951  
952  
953  
954  
955  
956  
957  
958  
959  
960  
961  
962  
963  
964  
965  
966  
967  
968  
969  
970  
971  
972  
973  
974  
975  
976  
977  
978  
979  
980  
981  
982  
983  
984  
985  
986  
987  
988  
989  
990  
991  
992  
993  
994  
995  
996  
997  
998  
999  
1000



ORDER FORM

Date: \_\_\_\_\_

The Children's  
Citizenship Training and  
Character Building Committee  
Children's Museum and Library, Inc.  
North Avenue, Marion City

Address:

Enclosed is the amount of \_\_\_\_\_ to be paid to \_\_\_\_\_  
to check/Postal Money Order \_\_\_\_\_ as payment for the  
following:

Books:

\_\_\_\_\_ (School) \_\_\_\_\_  
\_\_\_\_\_ (any of the following) \_\_\_\_\_  
\_\_\_\_\_ (any of the following) \_\_\_\_\_  
\_\_\_\_\_ (any of the following) \_\_\_\_\_

(School)

Address (any of the following)

Address:

Director of Supervision \_\_\_\_\_

Note: This ordering is optional.









THE UNIVERSITY OF THE PHILIPPINES, INC.  
MANILA, PHILIPPINES

**ARTICLE III**

The Board shall have the following powers, duties and responsibilities: to supervise the secondary school students and to coordinate the activities of the private schools and Filipino children in the country of the Philippines.

The Board shall exercise the following powers:

1. To recommend to the President of the University of the Philippines the appointment and removal of the following officers:	50%
a. The Director of the Board	20%
b. The Secretary	10%
c. The Treasurer	10%
d. The Executive Director	10%
2. To recommend to the President of the University of the Philippines the appointment and removal of the following officers:	30%
a. The Director of the Board (two administrations)	15%
b. The Secretary	10%
c. The Treasurer	10%
d. The Executive Director	10%
<b>Total</b>	<b>100%</b>

**General Provisions**

The Board shall be organized as follows:  
The Board shall be composed of the following members:  
The Board shall be organized as follows:  
The Board shall be organized as follows:

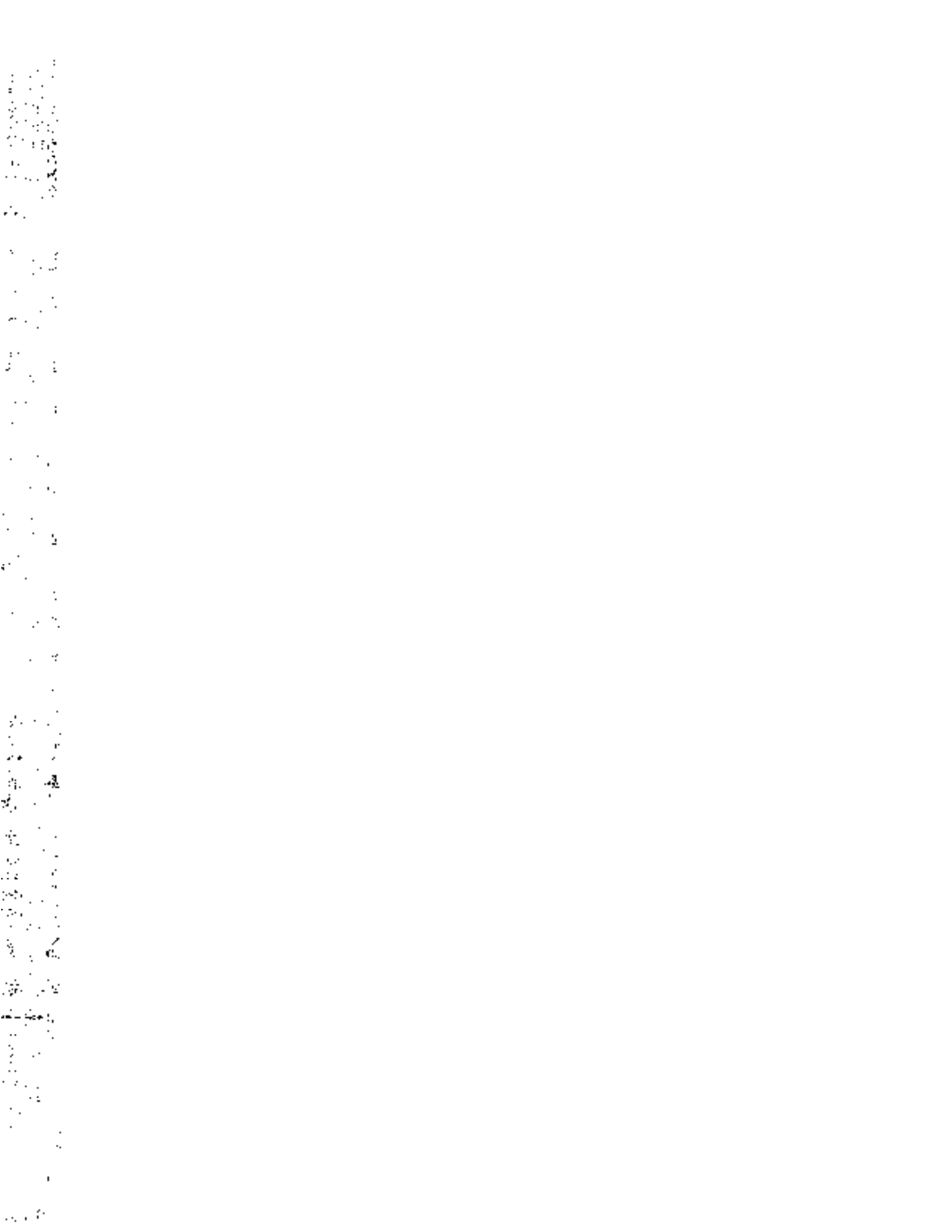
The Board shall be organized as follows:

The Board shall be organized as follows:  
The Board shall be organized as follows:  
The Board shall be organized as follows:  
The Board shall be organized as follows:

The Board shall be organized as follows:

The Board shall be organized as follows:







- 2. It shall organize its own Board of Judges whose decision shall be held final.
- 3. Results and list of awardees shall be submitted to the Children's Museum and Library, Inc., North Avenue, Quezon City, P. O. Box 1620, Manila.

B. Children under the supervision of schools

- 1. Each school shall select one boy and one girl from each class, based on the BPS Form 56 "Health Examination/Inspection Record" and the cumulative health record of the pupils.
- 2. The decision of the Board of Judges shall be held final. The results and list of A-1 children should be submitted to the Children's Museum and Library, Inc., P.O. Box 1620, Manila.

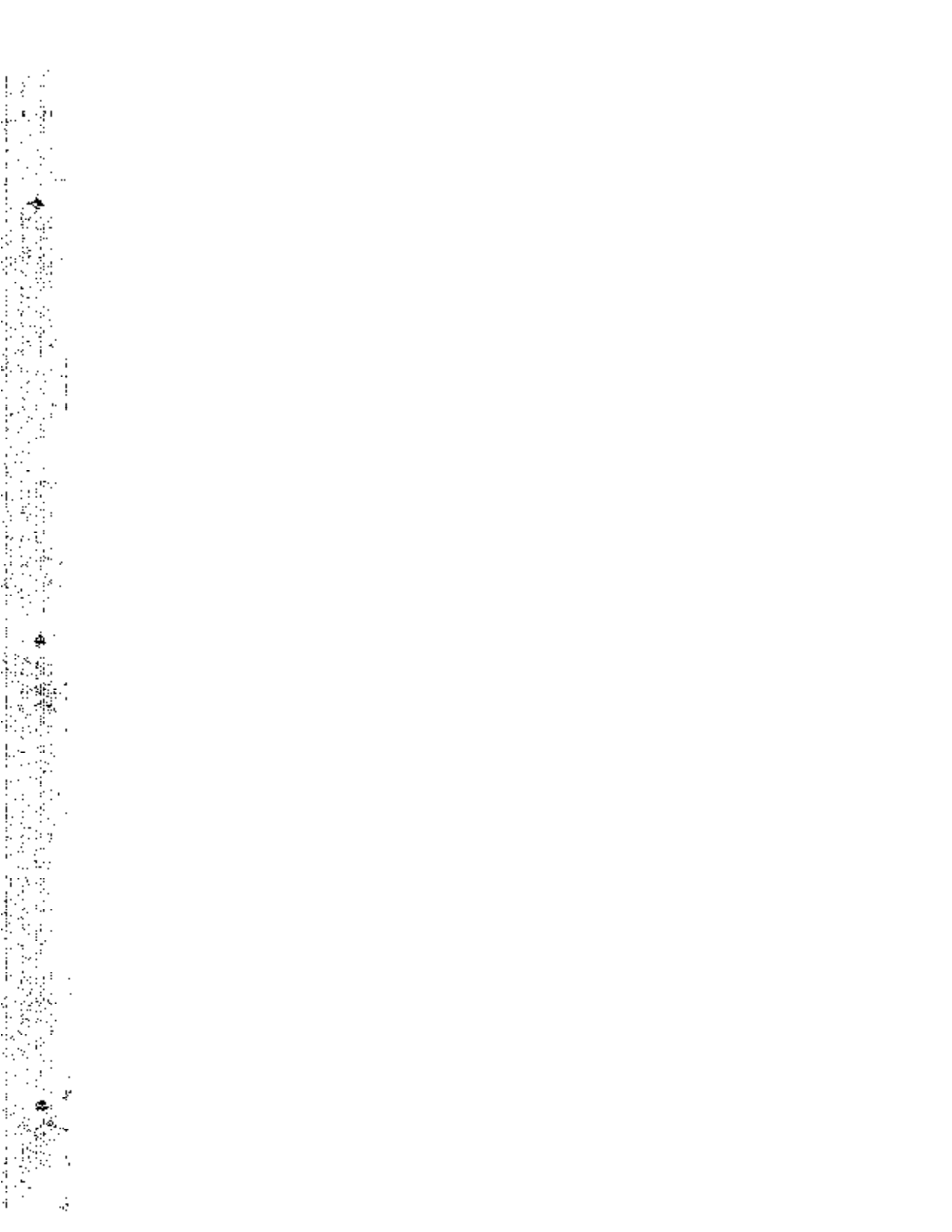
V. MEMBERSHIP FEE

The CMML Membership Fee of each A-1 Child is 10.00.

VI. AWARDS

- A. A-1 children shall be given three citations or certificates by the CMML and shall be made available after submission of the names of awardees at the CMML, duly certified by the respective Board of Judges.
- B. Medals may be awarded to the A-1 children. 24-karat gold-plated medals bearing the CMML seal are available at the office of the Children's Museum and Library, Inc., on North Avenue, Quezon City, if ordered at P40.00. Civic spirited citizens or organizations may sponsor or underwrite the cost of this medals which may be awarded at a fitting ceremony or occasion, preferably on your school's Recognition Day. Interested parties may make use of the order form attached.









GENERAL INVESTMENT AND LIBRARY, INC.  
 1000 North 10th Street, Portland, Oregon, City

GENERAL INVESTMENT MEMORANDUM  
TABLE 1

NAME	AGE	GROUP
SCOTT, JOHN		
JOHN, JOHN		
JOHN, JOHN		
JOHN, JOHN		
		<u>NATIVE</u>
1. FEDERAL GOVERNMENT	50%	8
a. Treasury	20%	8
b. Social Security	10%	8
c. Post Office	10%	8
d. Federal Reserve	10%	8
2. FEDERAL GOVERNMENT - FOREIGN INVESTMENT	30%	8
a. Bonds	10%	8
b. Stocks	10%	8
c. Loans	10%	8
3. PRIVATE	10%	8
4. TOTAL	10%	8
Total		100%

Respectfully submitted;

John J. [Name], Board of Directors







RELATIVE HEALTH RECORD

NAME: \_\_\_\_\_ SCHOOL: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_ SCHOOL ADDRESS: \_\_\_\_\_

HOME TEL. NO.: \_\_\_\_\_ SEX \_\_\_\_\_ SCHOOL TELEPHONE NO.: \_\_\_\_\_

PLACE OF BIRTH: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

RELIGION: \_\_\_\_\_ DAYS ENTERED: \_\_\_\_\_

FAMILY PHYSICIAN: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

II- FAMILY HISTORY

- Parents:
 

Father:	Education:	Occupation:
Mother:	Education:	Occupation:
- Second child (Date of Birth: \_\_\_\_\_)
- No. of brothers living: \_\_\_\_\_ dead: \_\_\_\_\_ sisters living: \_\_\_\_\_ dead: \_\_\_\_\_
- Language or dialect used at home: \_\_\_\_\_

III- MEDICAL HISTORY

- Previous illnesses (Date):
 

Scarlet fever	Acute	Genitals of John's testis
Diphtheria	Discharging	Parotitis
Whooping cough	Diphtheria	Poliomyelitis
Measles	Scarlet fever	Infectious mononucleosis
	Whooping cough	Prostate gland
	Parotitis	Testes
- Has contact with a person known to have T.B. \_\_\_\_\_
- Any vicariousness or physical contact with \_\_\_\_\_

IV- IMMUNIZATION

- Smallpox \_\_\_\_\_
- DTP \_\_\_\_\_
- BCG \_\_\_\_\_
- Polio \_\_\_\_\_

V- HEALTH EVALUATION

Height: \_\_\_\_\_ Weight: \_\_\_\_\_ Teeth: \_\_\_\_\_

VI- PHYSICAL EXAMINATION

Source of record: \_\_\_\_\_



