

Republika ng Pilipinas  
(Republic of the Philippines)  
KAGAWARAN NG EDUKASYON, KULTURA AT ISPORTS  
(DEPARTMENT OF EDUCATION, CULTURE AND SPORTS)  
Manila

August 7, 1987

DECS MEMORANDUM  
No. 157, s. 1987

IMPLEMENTATION OF THE ACCELERATED LEARNING  
PROGRAM FOR ELEMENTARY SCHOOLS (ALPES)

To: Bureau Directors  
Regional Directors  
School Superintendents  
Presidents, State Colleges and Universities  
Vocational School Superintendents/Administrators

1. The implementation of the Accelerated Learning Program for elementary schools (ALPES) as per DECS Order No. 48, s. 1983 will start this School Year 1987-1988.
2. The ALPES Test will be administered in designated testing centers in every region all over the country on October 16 and 17, 1987 for Grade IV and Grade V, respectively.
3. In line with this implementation, a master list of all pupils who qualify for the ALPES test shall be sent to the regional director for transmission to the Bureau of Elementary Education, DECS, not later than October 1, 1987. In the selection of examinees, the following guidelines shall be considered:
  - a. To insure a more equitable participation in the selection process, candidates for the ALPES tests shall be the best three (3) pupils in Grade IV and the best three (3) pupils in Grade V of the school district who are physically, emotionally and socially mature.
  - b. In selecting the best three pupils in Grade IV and the best three pupils in Grade V, the guidelines below shall be followed:
    - (1) All schools in the district shall submit the best three pupils in Grades IV and V based on the general average for the previous grade or the general average after the first grading period. The physical, social and emotional maturity of these pupils shall also be considered.
    - (2) The names of the best three pupils for Grade IV and for Grade V shall be submitted to the Office of the District Supervisor.







- (3) The District Selection Committee, composed of representatives from all schools in the district with the District Supervisor as chairman, shall select the best three (3) for each grade level (IV & V) from the list submitted, using a selection process which must be agreed upon by the committee. The District may prepare and administer a selection test to determine the candidates.
- (4) Candidates chosen on the district level shall be the participants of the division to the ALPES Tests.
- (5) The names of the best three pupils in Grade IV and the best three pupils in Grade V in the district shall then be submitted to the Regional Director through the Schools Superintendent who shall prepare the consolidated list by division.

4. On the designated days for testing, all candidates who passed the selection process for acceleration shall report to the Testing Center nearest their residence which shall be determined by the Region concerned. For this purpose and as per recommendation of the regional directors, the following number of Testing Centers for each Region are hereby designated.

| <u>Region</u> | <u>No. of Centers</u> | <u>Region</u> | <u>No. of Centers</u> |
|---------------|-----------------------|---------------|-----------------------|
| I -           | 3                     | VIII -        | 3                     |
| II -          | 4                     | IX -          | 5                     |
| III -         | 4                     | X -           | 5                     |
| IV -          | 3                     | XI -          | 3                     |
| V -           | 4                     | XII -         | 4                     |
| VI -          | 3                     | XIII -        | 1                     |
| VII -         | 3                     |               |                       |

5. The names and location of the Testing Centers and the expected number of examinees for each grade level per Center shall be sent as soon as possible to:

The Director,  
Bureau of Elementary Education  
Palacio del Gobernador  
Intramuros, Manila

Attention: Curriculum Development Division

6. The examinees or their parents/sponsors shall take care of the transportation and other expenses to be incurred by them while taking the examinations.

7. A master list of all pupils who qualified for acceleration will be sent to the Regional Director for immediate dissemination to the pupils concerned by November 16. The transfer to the next higher grade of these pupils shall be effected immediately upon receipt of the list. Certificates formally recognizing those who qualified for acceleration will be issued.









8. Forms 137-E and 138-E (Permanent Record Form and Report Card respectively) of the accelerated pupil shall bear the notation: Accelerated to Grade \_\_\_\_\_ and the date of acceleration.

9. It is requested that this announcement be brought to the attention of all concerned.

(SGD.) LOURDES R. GUISUMING  
Secretary

Reference:

DECS Order: (No. 45, s. 1983)

Allotment: 1-2-3--(X.O. 1-C/)

To be indicated in the Perpetual Index  
under the following subjects:

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