Population of Milipinson (Propulation of the Fulliphines) WHISTER OF CONSISTENT CULTURE AND SPORTS (MINISTRY OF EDUCATION, CULTURE AND SPORTS) Maynile

December 20, 1989

MECS MEMORAKDUM No. 200, s. 1984

ORGANIZING/REVITALIZING NONFORMAL EDUCATION READING CENTERS

To: Bureau Directors
Regional Directors
Schools Superintendents
Presidents: State Colleges and Universities
Vocational School Superintendents/Administyators

- 1. In line with the intensification of the literacy program package continuing education, the Eureau of Continuing Education, this Ministry, is encouraging all concerned to organize or revitalize reading centers in every school or district. Such measure is designed to enable all concerned nonfor education clientele, particularly the illiterates, semi-illiterates, and need literates including out-of-school youth and adults to acquire better reading writing and numeracy skills.
- The reading centure, as much as possible, should be equipped with literacy materials suited to different capability levels of the expected of tale in order to enable them to understand and appreciate things around and diligently work in unity with other people.
- 3. Considering the present dearth of needed reading materials to be placed in the center, the different regions are enjoined to prepare an invertory and catalog of literacy materials that have been developed not only by this Ministry but also by other government and non-government entities. From the said inventory could be obtained the selected literacy materials that make adopted and/or reproduced.
- 4. Continuing education implementors especially those who have acquirated in andragogy/nenformul education should be tapped to extend their assistance and usual services in the establishment/revitalization of the NFT reading centers in their respective areas of jurisdiction.
- 5. Immediate dissemination of this Memorandum to all concerned is desired.

(SCD.) JÄIME C. LAYA Mimister

Reference:

Nonej

Allotment: 2-2-3--(0.0.1-78)

To be indicated in the Perpetual Index under the following subjects:
/ CENTERS PROGRAM, SCHOOL
/ NONFORMAL EDUCATION PROJECTS

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