

Republika ng Pilipinas
(Republic of the Philippines)
MINISTRI NG EDUKASYON, KULTURA AT ISPORTS
(MINISTRY OF EDUCATION, CULTURE AND SPORTS)
Maynila

September 3, 1982

MECS M E M O R A N D U M
No. 217, s. 1982

SIGHT-SAVING CLUBS CONVENTION

To: Bureau Directors
Regional Directors
Schools Superintendents
Presidents, State Colleges and Universities
Heads of Private Schools, Colleges and Universities

1. The Ministry of Education, Culture and Sports in cooperation with the Foundation for the Rehabilitation and Prevention of Blindness in the Philippines, Incorporated (FRPBP), is co-sponsoring a convention for the officers of all school Sight-Saving Clubs (SSC) throughout the country at the Pines Hotel, Baguio City on October 22-23, this year.
2. In view of the foundation's convention aim to assist the government in community development through proper eye health care in relation with nutrition and health education as well as leadership training, all schools with organized SSC may send their respective delegations to this gathering.
3. A student-member delegate will be charged P250 to cover his/her hotel board and lodging expenses and convention materials. Club advisers accompanying at least ten (10) delegates or more will, however, be provided free hotel board and lodging.
4. All expenses of student-delegates and club advisers incident to the attendance in this event are chargeable against local school funds, subject to its availability and existing accounting and auditing rules and regulations.
5. The Foundation for the Rehabilitation and Prevention of Blindness in the Philippines, Inc. agrees to the post-audit of the collections and disbursements involved in the convention and to submit the post-audit report to the Management and Audit Division, Financial and Management Service, MECS, Manila, on or before November 9, 1982.
6. Immediate dissemination of this Memorandum to all concerned is requested.

(SGD.) ONOFRE D. CORPUZ
Minister

References:

MEC Memorandums: Nos. 45 and 164, s. 1982

Allotment: 1-2-3-4--(D.O. 1-76)

To be indicated in the Perpetual Index
under the following subjects:

- ✓ CONVENTION
- ✓ EXPENSES
- ✓ HEALTH EDUCATION
- ✓ PROJECT
- ✓ SCHOOLS
- ✓ SOCIETY or ASSOCIATIONS
- ✓ STUDENTS