## Republika ng Pilipinas (Republic of the Philippines) MINISTRI NG EDUKASYON AT KULTURA (MINISTRY OF EDUCATION AND CULTURE) Maynila

March 23, 1981

MEC M E M O R A N D U M No. 64, s. 1981

24TH WORLD CONGRESS ON HEALTH, PHYSICAL EDUCATION AND RECREATION

To: Bureau Directors
Regional Directors
Schools Superintendents
Presidents, State Colleges and Universities
Heads of Private Schools, Colleges
and Universities

- 1. The International Council on Health, Physical Education, and Recreation (ICHPER) in cooperation with the Ministries of Education and Culture; Youth and Sports Development; Health; Human Settlement; Tourism and Foreign Affairs and other agencies with Health, Physical Education, Recreation and Sports will hold its 24th Anniversary World Congress at the Philippine International Convention Center on July 21-25, 1981. The Philippine Council on Health, Physical Education and Recreation PHICHPER) serves as congress sponsor.
- 2. The general theme of the congress is "Towards Quality of Life Through Health, Physical Education and Recreation."
- 3. Regional and division physical education supervisors, school administrators, college and secondary physical educators from all over the country are encouraged to attend on official time only.
- 4. A congress fee of US \$75 for registration received before April 1 or US \$85 for registration received after April 1, to cover the cost of congress materials, congress proceedings, city tour, cultural reception demonstrations, congress attendance certificate, and the closing anniversary social will be charged each participant.

- 5. Inquiries and other communication regarding the 24th Congress should be addressed to Dr. Paz Cielo A. Belmonte, Executive Vice-Chairman, PHICAPER, Congress Director General, Department of Physical Education, Philippine Normal College, Taft Avenue, Manila.
- 6. It is desired that the contents of this Memorandum be disseminated immediately to all concerned.

(SGD.) ONOFATE D. CORPUZ Minister of Education and Culture

Reference:

None

Allotment: 1-2-3-4-- (D.O. 1-76)

To be indicated in the Perpetual Index under the following subjects:

ATHLETICS CONFERENCE HEALTH EDUCATION OFFICIALS SOCIETY or ASSOCIATION