

Republika ng Pilipinas
(Republic of the Philippines)
KAGAPAHAN NG SUPERVISOR SA KULINA
(DEPARTMENT OF EDUCATION AND CULTURE)
Manila

March 20, 1978

DEPARTMENT MEMORANDUM
No. 95, s. 1978

FIFTH NATIONAL WORK-CONFERENCE OF THE PHILIPPINE ASSOCIATION OF
PRACTICAL ARTS SUPERVISORS (AGRICULTURAL ARTS AND INDUSTRIAL
ARTS) INC. AND VOCATIONAL SUPERVISORS

To: Bureau Directors
Regional Directors
Chiefs of Services and Heads of Units
Coordinator, State Colleges and Universities
Schools Superintendents

1. The Philippine Association of Practical Arts Supervisors, Inc. and the Master of Arts in Teaching Elementary Agriculture (MATEA) Secretariat, Department of Education and Culture, Manila, will jointly sponsor a work-conference of Practical Arts and Vocational Supervisors at Lipa City on May 17-19, 1978.
2. The following are the objectives of the work-conferences:
 - a. To formulate rules and standards for MATEA;
 - b. To simplify the system of reporting on Green Revolution and other allied projects of the Department;
 - c. To orient personnel involved in the MATEA on their specific duties and responsibilities; and
 - d. To plan strategies and approaches that are attuned to the goals and ideals in the teaching of the New Society.
3. Chiefs of offices are enjoined to send the regional and division supervisors of agricultural arts and industrial arts and the regional vocational education supervisors as participants to this conference. Names of participants should be submitted to the MATEA Secretariat, DEED, Manila, on or before May 5, 1978.
4. Delegates should be in Lipa City in the afternoon of May 16 for registration. Travel expenses, per diems and a conference registration fee of P100 per delegate shall be charged against MATEA funds or the office of the delegates, subject to the usual accounting and auditing rules and regulations.

5. It is desired that the contents of this Memorandum be disseminated immediately.

(SGD.) JUAN L. MANUEL
Secretary of Education and Culture

Reference:

Department Memorandum: No. 90, s. 1977

Attachments: ~~1-2-3-4~~ (and 1-76)

To be indicated in the Perpetual Index
under the following subjects:

- ✓ CONFERENCES
- ✓ GREEN REVOLUTION
- ✓ OFFICIALS
- ✓ PROGRAM, SCHOOL
- ✓ PROJECTS
- ✓ SOCIETY or ASSOCIATIONS
- ✓ VOCATIONAL EDUCATION