

Republika ng Pilipinas  
(Republic of the Philippines)  
KAGAWARAN NG EDUKASYON AT KULTURA  
(DEPARTMENT OF EDUCATION AND CULTURE)  
Manila

August 24, 1977

DEPARTMENT MEMORANDUM  
No. 179, s. 1977

SUBMISSION OF QUARTERLY REPORTS ON SCHOOL HEALTH SERVICES,  
SCHOOL NUTRITION AND SPECIAL HEALTH PROJECTS

To: Bureau Directors  
Regional Directors  
School Superintendents

1. To enable this Office have up-to-date information on accomplishments of the various activities of the total school health program and special health projects, such as Environmental Education and Alay Tanim, it is desired that henceforth all such data be reported in the prescribed SPSU Forms Nos. 10, 11 and 12, copies inclosed.
2. These reports are necessary to enable this Office to substantially and effectively plan the school health policies and programs to make them more responsive to the needs of the school and the community.
3. These reports should be submitted to the School Health Program and Services Unit, Department of Education and Culture, every quarter, on or before the fifth day of the month following the end of each quarter in April, July, October and January of the following year.
4. This Department Memorandum supersedes Department Memorandum No. 264, s. 1976, "Submission of School Health Personnel Field Reports."
5. It is desired that this matter be widely disseminated to all personnel concerned for strict compliance.

(SGD.) JUAN L. MANUEL  
Secretary of Education and Culture

Incls.:

As stated

Reference:

Department Memorandum: (No. 254, B. 1976)

Allotment: 1-2—(D.O. 1-76)

To be indicated in the Farrington Index  
under the following subjects:

HEALTH EDUCATION  
PROGRAM, SCHOOL  
PROJECTS  
REPORTS

SCHOOL HEALTH PROGRAM AND SERVICES UNIT  
QUARTERLY STATISTICAL FIELD REPORT

REGION/DIVISION \_\_\_\_\_

QUARTER, 1971 \_\_\_\_\_

HEALTH SERVICES	PHYSICIANS	DENTISTS	NURSES	DIEWORMING
NUMBER OF HEALTH PERSONNEL WITH REPORTS	:	:	:	:
NUMBER OF SCHOOLS VISITED	:	:	:	:
TOTAL ENROLLMENT OF SCHOOLS VISITED	:	:	:	:
NUMBER OF SCHOOL PERSONNEL IN THE SCHOOLS VISITED	:	:	:	:
FURLS/STUDENTS/ATHLETES EXAMINED/INSPECTED	:	:	:	:
STOOLS EXAMINED	:	:	:	:
PUPILS/STUDENTS TREATED	:	:	:	:
SCHOOL PERSONNEL TREATED	:	:	:	:
NUMBER OF FILLINGS (e.g. F, Syn F, CF & ZnO)	:	:	:	:
NUMBER OF EXTRACTIONS (E.T. & I.T.)	:	:	:	:
NUMBER CORRECTED	:	:	:	:
IMUNIZATIONS/PROPHYLAXIS	:	:	:	:
CONSULTATIONS	:	:	:	:
REFERRALS	:	:	:	:

NAMES OF HEALTH PERSONNEL WITHOUT REPORTS:

REMARKS:

SCHOOL HEALTH PROGRAM AND SERVICES UNIT  
QUARTERLY STATISTICAL FIELD REPORT

REGION/DIVISION \_\_\_\_\_

QUARTER, 197\_\_

ENVIRONMENTAL EDUCATION

	: ELEMENTARY :	HIGH SCHOOL :	COLLEGIATE
1. Number of schools implementing "Action Aged" Projects	:	:	:
2. Number of schools involved in trying out instructional materials	:	:	:

T O T A L - - -

Other activities:

Remarks:

ALY TANIM

KIND OF TREES	: NO. OF TREES PLANTED :	NO. OF PUPILS/STUDENTS INVOLVED
1. FRUIT TREES	:	:
2. FOREST TREES	:	:
3. ORNAMENTAL TREES	:	:

T O T A L - - - :

Other activities:



Programs / Activities	ACTIVITIES				IMPLEMENTATION INDICATORS				1st	2nd	3rd	4th	TOTAL
	1	2	3	4	1	2	3	4	Quarter	Quarter	Quarter	Quarter	Quarter
a) Training	1. Training course conducted												
	a. Number												
	b. Type												
	2. Participants in each training course												
	a. Number												
	b. Type												
b) School Feeding	3. Graduates actually involved in the implementation of the project												
	a. Number												
	b. Type												
	1. No. of school children given supplementary feeding												
	a. Mild												
	b. Moderate												
c) Food Production	c. Severe												
	1. No. of elementary schools involved in food production												
	2. Garden area planted to beans and legumes (sq. m.)												
	3. Garden area planted to green leafy and yellow vegetable (sq. m.)												
	4. Garden area planted to fruit trees (sq. m.)												

each quarter should be for the period covered



Name of Projects/ Major Programs :  
on Nutrition & Related activities:

**A C T I V I T I E S**

**IMPLEMENTING INDICATORS**

1st Quarter  
2nd Quarter  
3rd Quarter

- 5. Garden area planted to cereals, root-crops (sq. m.)
- 6. Total food production (kg.)
- 7. Food production (kg.) per school
- 8. No. of teacher training institutions involved in food production

**d) Nutrition Education**

- 1. No. of elementary schools involved
- 2. No. of elem. school teachers involved
- 3. No. of Elem. school children involved
- 4. Total enrollment in elementary school involved
- 5. No. of secondary schools involved
- 6. No. of secondary school teachers involved
- 7. No. of secondary school students involved
- 8. Total enrollment in secondary school involved
- 9. No. of teacher-training inst. involved
- 10. No. of student teachers involved
- 11. Total enrollment in teacher-training institutions involved

**2. PHIL. CARE School Feeding**

**a) Food Assistance**

- 1. No. of schools involved
- 2. No. of primary school children beneficiaries
- 3. Total enrollment in primary schools involved
- 4. No. of ovens & ovensettes put up
- 5. No. of hot lunch kitchenettes established
- 6. No. of mothers participating in hot lunch kitchenettes







	1st	2nd	3rd	4th	TOTAL
	Quarter	Quarter	Quarter	Quarter	
(Indicate number by category of personnel made available)					
level					
category					
administrative					
technical					
level					
category					
administrative					
technical					
level					
category					
administrative					
technical					

Director  
DEC Region

